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Orthodox Union, Divided, Rests In Cooler, From Controversy Over Federal School Aid, Compulsory Prayer

The Union of Orthodox Jewish Congregations of America, recognizing irreconcilable views on Federal aid to religious-sponsored private schools, shelved the topic at its final plenary session in Washington, D.C., says the New York Herald Tribune. Delegates adopted a "cooling-off" resolution which sets up a special committee to formulate a position acceptable to all.

As for prayer in the public schools, an almost equally controversial question among religious groups, the delegates expressed respect for the recent Supreme Court decision which banned spoken prayer and they took a stand favoring a "moment of silent devotion."

"We see no objection," the resolution said, "if the school day were to start with a period of silence. In this period let every pupil think in terms of his faith and his parent's religious heritage."

Vehement differences of opinion on Federal aid flared and resulted in a vote of no re-affirmation of the Union's long-held policy. This policy had opposed federal aid as a violation of the Constitutional separation of church and state.

The differences still seethed below the surface, although both sides recognized the need for avoiding further appearance of disagreement in the eyes of the public. After the resolution was adopted, Moses I. Feuerstein, president, said he regarded it as "a great step forward" in that both sides would now be able to express their opinion without the restriction of a "single monolithic statement of policy."

The final action taken was led off by Rabbi Joseph Karasick, of New York, chairman of the convention. An emergency session was ordered, says the New York Herald Tribune. While breakfast coffee cups were stilled, Rabbi Karasick said:

"At this moment we are too divided, perhaps too stubborn, and certainly too close to the heat of the discussion. This convention has gone on record already that there is room for difference of opinion on this issue. I suggest a cooling-off period of approximately sixty days, at which time the Union will convene a special conclave to hear the various sides of this issue and, if possible at that time, to make our definite stand known. I believe that this question should be reviewed once again on the local and regional levels of the Union and the arguments presented at this convention should be circulated among the membership for complete study and review."

The "cooling-off" resolution was a compromise resulting from sharp debates on the subject. Among those favoring it were Reuben E. Gross, New York lawyer, a member of the union's board of directors, who advocates Federal aid, and Samuel L. Brenglass, vice president of the union, an opponent of aid, says the New York Times.

Presiding at the session was Herbert Berman, chairman of the resolutions committee, also an opponent of aid. During debates in the five-day meeting, Mr. Gross asserted that the separation of church and state "is a myth propagated by secularists in public life."

He contended that support for religion "is so imbued into the American system that its elimination would require a complete revamping of our schemes of taxation on the national, state, and local levels."

On the other hand, Mr. Berman, Mr. Brenglass, and others said that such aid was based on expediency and would constitute a violation of the separation of church and state. Support for the resolution was also voiced by Rabbi Joseph Karasick, the convention chairman, who called for further discussion on local and regional levels during a "cooling-off" period.

Mr. Feuerstein called the resolution a "great step forward." As a result, he added, "representatives of both points of view within the American Orthodox community, which our organization represents, will now be able to express their opinion on the issue without the restriction of a single, monolithic statement of policy."

For the last ten years the Union has been opposed to Federal aid. In recent years, however, an increasing number of leaders have been favoring it. Virtually all Jewish secular and religious groups oppose aid.

A major factor in the division of opinion is the Jewish day schools. There are about 290 with an enrollment of more than 54,000. Most, under Orthodox auspices, combine religious and secular subjects. The schools have been pressed financially because of increasing enrollments and limited facilities, says the New York Times. Many Orthodox leaders believe it is the responsibility of the Government to make available funds for all pupils in the study of secular subjects, regardless of the schools they attend.

These leaders have been pressing Jewish welfare funds and federations throughout the U.S. to intensify their support of Jewish education, particularly the all-day Jewish schools. They have emphasized that these schools produce the scholars, rabbis, and educators needed to develop American Jewish communities.

The delegates re-elected Moses I. Feuerstein of Brookline, Mass., as president of the Union. Mr. Feuerstein is vice president of the Malden Knitting Mills and president of the Malden Mills Sales Company.

At a symposium, Dr. Samson R. Weiss, executive vice president of the union, rejected charges that traditional Judaism "was rigid and without meaning in a world of rapid social and technological change. Dr. Weiss said that at the very foundation of our faith is the concept that eternity is superior to time and impervious to its vacillations and ravages."

Opposing Mr. Gross's viewpoint earlier were Paul H. Vishney, of Chicago, secretary of the board of directors of the Jewish University of America, and Herbert Berman, secretary of the Synagogue Council of America, the representative synagogue and rabbinic body of the three branches of Judaism — Orthodox, Conservative and Reform.

Mr. Gross said that absolute separation of church and state could be possible only if there were "complete secularization of all thinking and doing on the public level." He contended that it was important to realize that support for religion "is so imbued into the American system that its elimination would require a complete revamping of our schemes of taxation on the national, state, and local levels."

Mr. Berman, also an official of the Union of Orthodox Jewish Congregations, likewise differed with his Orthodox colleagues who favor Federal aid to religious schools. He said that this was a stand based on expediency. He warned that it was in conflict with other programs supported by the Jewish community, such as attempts to amend the Sunday Law and the rights of Jewish children not to participate in religious observances of other faiths in the public school system.

Virtually all Jewish religious and secular groups oppose any Federal aid to Jewish religious education. The exception is a small but growing group of Orthodox lay and religious leaders.

Robert R. Nathan, economist and Government consultant, asserted that better economic conditions, particularly full employment, would help eliminate social and religious discrimination.

He said that just as "all who love freedom" must fight against those who would deny freedom to any group, so all groups, especially minorities, should support measures to achieve full employment and rapid growth for the nation."

Israel At U. N. Says Arabs Link With Nazis In Anti-Semitism

Israel scolded Arab representatives of cooperating with neo-Nazi and Fascist groups in the United States, Latin America and elsewhere "to exploit anti-Semitism as a political weapon."

The charges by Michael S. Comay, Israel's permanent representative, were made in reply to repeated Arab speeches charging that Zionism is an expansionist doctrine and comparing it to Nazism, says the New York Times. The exchanges came in the General Assembly's Special Political Committee during the debate on the Palestine refugee issue.

Mr. Comay declared that Israel had known for some time that "certain Arab representatives and propagandists" had links with Nazi groups. He said these connections were beginning to be reflected in the current debates in the General Assembly.

"It would be a sad day for the United Nations if it were to become indifferent or insensitive to any renewal of the Nazi virus," he said. Mr. Comay's remarks brought angry replies from the delegates of the United Arab Republic and Iraq, who protested that the charges were false.

Mr. Comay's strongest protests were leveled at speeches by Ahmed Shukairy, of Saudi Arabia, and Hussein Zulficar Sabri, of the United Arab Republic.

Mr. Shukairy, Minister of State for United Nations Affairs in the Saudi Government, "saluted" the Tacuara movement in Argentina which is regarded as a Nazi-like association promoting anti-Semitic views. His speech was assailed by both the Argentinian and Chilean delegates.

"This episode in the debate has deep and serious implications," Mr. Comay said, reports the New York Times. "We would hope that Mr. Shukairy's blessing bestowed upon the Tacuara group will serve to focus attention on this phenomenon and produce a backwash of public sentiment inside and outside the United Nations."

The Israeli delegate said Mr. Sabri's technique was a "little less clumsy." It consisted, he said, of "trying to pin the Nazi label onto Israel and Zionism, in the hope that the public mind may be confused as between Hitlerism and those to whom it has caused such untold suffering. The public mind will draw its own conclusions," he said.

Mr. Comay remarked that the activities of known Nazis in the Cairo Government had become well-known. He specifically mentioned Johannes Von Leers, a propaganda expert in Hitler's Government, who, Mr. Comay said, has become "Cairo's top adviser" on anti-Semitism. He also mentioned Maj. Leopold Gleim and Maj. Bernard Bender as former Gestapo officers now holding high posts in the secret police in the United Arab Republic.

Mr. Comay expressed surprise that a spokesman had been a close associate of the former Mufti of Jerusalem, a Hitler collaborator. Of the 12,000,000 civilians murdered in Nazi-occupied Europe, half were Jews, Mr. Comay declared, and thousands of Jewish survivors found their way to Israel after the war, says the New York Times. "These are among the people whom Mr. Sabri and Mr. Shukairy and their friends have the monumental indecency to brand as Nazis and Fascists," he said.

Nazi Catch 'Only Followed Orders' To Kill 90,000

A big-time Nazi extermination officer, henchman of Adolf Eichmann, begged the world's pardon at Santiago, Chile, but insisted that he didn't think he ever killed anybody. The quest had been long and the trail frequently lost, reports the New York Herald Tribune, but it finally caught up with: Walter Herman Julius Rauff, wanted war criminal, charged in World War II with the liquidation of at least 90,000 Jews.

Before a court in Santiago, Rauff — operating as a salesman 'way south — said, like the late Eichmann, that all he did was to follow the orders of higher-ups.

But he is wanted, by the West German government, obviously stung by charges that it can order the deportation from Spain of a journalist for Der Spiegel but does little to hunt down men like Rauff.

So, Rauff, mild of mien and gray of thatch — just as the executed mass killer Eichmann showed himself — was arrested presumably on information supplied by the West German government.

In Punta Arenas, on the Strait of Magellan, South America's southernmost city, Rauff was arrested and flown to Santiago for extradition hearings. His had been one of the chilling SS names brought into testimony at the Nuernberg trials.

Like many others on the wanted list of Nazis, Rauff had seemingly vanished in the ashes of the Third Reich.

How did he get to Chile? No information has been disclosed. He was reported, as was Eichmann, to have kicked around for a while in the Middle East, says the New York Herald Tribune. There are quite a few top Nazis of Hitler's regime who found work and favor in, for example, Egypt, where they still reside and are on the government payroll.

From the Middle East existed a kind of Nazi underground railway that led old comrades to ostensibly safe places where they wouldn't be detected. Eichmann hid out in Argentina, where he was discovered by Israeli agents who kidnaped him and took him to Israel for trial.

Rauff, a widower with two sons, has been an SS Standartenfuehrer, or colonel. A colonel's rank was Eichmann's, too. But that kind of colonel out-ranked Wehrmacht generals.

As a section head in the Reich security office of SS Gen. Reinhard Heydrich, who was assassinated by Czechoslovak agents parachuted into their country by the

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Was Distinguished In Neurology, Hebrew U. Aide

Dr. Israel S. Wechsler, a former president of the American Neurological Association and the American Friends of Hebrew University, died in New York, at Mount Sinai Hospital, where he had served since 1917 as staff physician, teacher, and, subsequently, chief of service in neurology, says the New York Times. He was 76 years old and lived at 35 East 84th Street.

Dr. Wechsler, a native of Lespedi, Rumania, was brought to the U.S. by his parents in 1900. He received a medical degree from the New York University and Bellevue Medical College in 1907.

His teaching career in neurology began in 1917 at the College of Physicians and Surgeons of Columbia University. He became clinical professor there in 1931. His students knew him for his soft and gentle manner in imparting knowledge, and in later years for his pride in their successes, for which he held no professional rivalry.

His 1927, "Textbook of Clinical Neurology", became a standard work in the field and is about to be published in its ninth edition. He was also a psychiatrist and a diplomate of the American Board of Psychiatry and Neurology.

A 1929 volume, "Neuroses," drew from Dr. Sigmund Freud an invitation to visit him in Vienna. Dr. Wechsler accepted, and they remained in correspondence until Freud's death.

Dr. Wechsler's great interest outside his career as a physician, scholar, and teacher was the development of the Hebrew University and its medical school. He served on its board of governors from 1930 and as deputy chairman

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Former D. P. Urges Jews To Rise Above Ghetto Mentality

The American Council for Judaism heard a denunciation of "ghetto mentality," which was described as the attitude that made many Jews passively accept destruction in Europe, or makes Jews today in the United States retreat into Jewish communal life.

Dr. Bruno Bettelheim, a University of Chicago professor who came to the United States after surviving internment at Dachau and Buchenwald, says the New York Times, told the Philadelphia Chapter of the American Council for Judaism that "ghetto philosophy" was well illustrated by the conduct of the Frank family in "Anne Frank, The Diary of a Young Girl."

"The Frank family," he said, "created a ghetto in the Hinter Haus where they went to live . . . I think we should contrast their story with that of other Jewish families who went into hiding in Holland.

"These families, from the moment they dug in, planned escape routes for when the police might come looking for them. Contrary to the Franks, they did not barricade themselves in rooms without exits."

A psychiatrist who heads the orthogenic school at Chicago, Dr. Bettelheim turned to the current scene:

"Jewish parochial schools are increasing in numbers and importance. Jewish families settle in suburbs with predominantly Jewish population. This is why I feel that, with such tendencies toward withdrawal into a modern American type of ethnic or religious isolation, we cannot easily dismiss the idea that ghetto traditions are still with us.

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Social Notes — Montreal

Mrs. M. Piffco, of Zurich, Switzerland, visited her brother-in-law and sister, Mr. and Mrs. S. Klein, 462 Bloomfield Avenue.

Miss Ada Boodman, 4161 Esplanade Avenue, travelled via Jet Trans-Canada Air Lines to spend two weeks with her uncles and aunts; Mr. and Mrs. Samuel Zamochnick, and Mr. and Mrs. A. Zam; all of Philadelphia, Pa.

Mr. and Mrs. David Fischler, 6380 Northcrest Place, returned via El Al Israel Airlines from Israel and Europe, having visited her brother-in-law and sister, Dr. and Mrs. Daniel M. Nachmanoff (nee Gloria Green, formerly of Montreal), and Elona Susan, of West Germany.

Mr. and Mrs. Enrico Blumberg (nee Anna Locker), 1090 Laurier Street West, celebrated their thirty-fifth wedding anniversary.

Mrs. Fanny Better, of Detroit, Mich., visited her son and daughter-in-law, Mr. and Mrs. George Better, 7820 De l'Epee Avenue.

Mr. and Mrs. Morris Plant, 3270 Bathurst Street, Toronto, Ont., visited their son-in-law and daughter, Mr. and Mrs. Max Moscovitch (Moss) (nee Florence Plant), and Mark, and new-born son, Ian David, 4825 Maplewood Avenue.

Mr. and Mrs. David Shulman, and Elayne, of Victoriaville, Quebec, are visiting her parents, Mr. and Mrs. H. Minsky, 8516 Wiseman Avenue.

Mr. and Mrs. Ben. Weingarten, 4257 Esplanade Avenue, are visiting their sons-in-law and daughters: Mr. and Mrs. Martin Schaffer, of Bronx, N. Y.; and Mr. and Mrs. Arthur Rosenstein, of Long Island, N. Y.

Mr. and Mrs. Samuel Bloomfield, of New York, visited with Mr. and Mrs. Max Beller, 5033 Esplanade Avenue.

Miss Myrelle Blum, of Brooklyn, N. Y., is visiting her uncle and aunt, Dr. and Mrs. David Barza; and her cousins, Mr. and Mrs. David Segal, all of 548 St. Catherine Road.

Mr. and Mrs. Philip Markus, of Sherbrooke, Quebec, were here for the funeral of his father, Nathan Markus, 2805 Bedford Road.

Mr. and Mrs. Jack Pilzmacker (nee Molly Ruda), 1021 Pratt Avenue, celebrated their thirty-sixth wedding anniversary. They have two sons-in-law and three daughters: Mrs. Lily Snaider, 5702 Davies Avenue; Mr. and Mrs. Robert Boretsky (Doris), 3273 Appleton Avenue; Mr. and Mrs. Harold Schneider (Joyce), 1140 Miller Street, Chomedey; and six grandchildren: Susan, aged ten years; Joan, five; and Jeffrey Snaider, three; and Carla Anne Schneider, aged three years; Laurie Anne Schneider, aged three years; and Gary, one.

Miss Fern Magonet, of London, England, who arrived on the Queen Elizabeth, spent some time with her uncle and aunt, Mr. and Mrs. Louis Magonet, 4514 Esplanade Avenue, and is in New York for two months.

Mrs. I. Selig, 4851 Cote St. Luc Road, is in Miami Beach, Florida.

Mrs. Sadie Newmark, of New York, visited her son and daughter-in-law, Rabbi and Mrs. Harry Newmark (nee Ruth Freimark), and new-born son, Israel, 5178 Clanranald Avenue.

Mr. and Mrs. I. Shore, of Glace Bay, N. S., are visiting her brother-in-law and sister, Mr. and Mrs. Hyman Baboushkin, and Sharron, and Rona, 345 Alexis Nihon Boulevard.

Mrs. Jack Kussner, 5025 Macdonald Avenue, is in Miami Beach, Florida.

Miss Madelon Zuckerman, daughter of Dr. and Mrs. Joshua Zuckerman, of Shelton, Conn., is spending a week with her uncle and aunt, Mr. and Mrs. I. M. Fleischman, 5143 Westbury Avenue.

Mr. and Mrs. I. Nathanson, of Halifax, N. S., are visiting their son-in-law and daughter, Mr. and Mrs. L. Zusman, 1982 Ward Street.

Mr. and Mrs. Jack Finkelstein, 2062 Norway Road, left via Air France, to spend two weeks in Israel.

Miss Sandra Feintoch, of Winnipeg, Man., is visiting Mrs. Rose Samuels, 4640 Plamondon Avenue. They will visit Mrs. Samuel's son-in-law and daughter, Mr. and Mrs. Joseph Belson, and Neil, and Gerald, of Silver Springs, Maryland, accompanied by her son, Ernest Samuels.

Mrs. L. Stern, 5410 Prince of Wales Avenue, is spending a holiday in Miami Beach, Florida.

Mrs. I. Karel, of Halifax, N.S., is visiting her son-in-law and daughter, Mr. and Mrs. H. Kohl, and Gail, 1992 Ward Street.

Mr. and Mrs. Allan Magonet, 2353 Clifton Avenue, visited their cousins, Mr. and Mrs. William Brown, of Brantford, Ont.

Mr. and Mrs. Henry Better spent their wedding trip in New York. Mrs. Better is the former Miss Ann Ellen Bookman, daughter of Mrs. Ruth Bookman, 4200 Bouchette Avenue, and the late Harry Bookman. Mr. Better is the son of Mr. and Mrs. George Better, 7820 De l'Epee Avenue.

Mrs. Albert L. Ein (Eva), 250 Kensington Avenue, and her sister, Mrs. M. Shapiro (Claire), 5777 Cote St. Luc Road, were in Toronto, Ont., for the funeral of their sister, Mrs. Paul Herman (Rose), 57 Diana Drive.

Mr. and Mrs. Herbert Starr, 5501 Randall Avenue, spent their honeymoon in Miami Beach, Florida. Mrs. Starr is the former Miss Lila Kaplan, daughter of Mr. and Mrs. Rubin Kaplan, 2340 Goyer Avenue. Mr. Starr is the son of Mr. and Mrs. Moe Starr, 5992 Westbury Avenue.

Miss Sheila Rothstein, daughter of Mr. and Mrs. I. Rothstein, 2289 Barclay Avenue, left via Eastern Air Lines to join Mr. and Mrs. Sydney Maislin, and Miss Marcia Maislin, Myra, and Barbara, 980 Markham Avenue; and Mr. and Mrs. Samuel Maislin, and Allan Maislin, Steven, and Morris, 1010 Markham Avenue, who are at the Shore Club Hotel, in Miami Beach, Florida.

Mr. and Mrs. Ruby Dubrofsky spent their wedding trip in San Juan, Puerto Rico. Mrs. Dubrofsky is the former Miss Sandra Cherry, daughter of Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue. Mr. Dubrofsky is the son of Mr. and Mrs. Shy Dubrofsky, 775 Alexis Nihon Boulevard.

Miss Flora Rosenberg, of London, England, and her uncle and aunt, Mr. and Mrs. M. Clarfeld (nee Doris Platt), of Los Angeles, Calif., were here for the funeral of her mother, Mrs. Polly Platt Rosenberg, 4740 Mackenzie Street.

Miss Rose Uditsky, of New York, spent several days with her sister, Mrs. Dora Uditsky, 5050 Bourret Street; and her nephew and niece, Mr. and Mrs. Ben. Gordon, and Gerry, and Martin, 4902 Carlton Avenue.

Mr. and Mrs. Michael Simsovits, 4020 Dupuis Avenue, spent their wedding trip in Nassau. Mrs. Simsovits is the former Miss Sandra Beller, daughter of Mr. and Mrs. Max Beller, 5033 Esplanade Avenue. Mr. Simsovits is the son of Mr. and Mrs. Harry Simsovits, 787 Stuart Avenue.

BAS-MITZVAHS

Barbara Isobel, daughter of Mr. and Mrs. Gordon Lightstone, 6580 Macdonald Avenue, was called to the Reading of the Law, in honour of her bas-mitzvah at Temple Emanu-El. She is the granddaughter of John J. Lightstone, 4715 Bouchette Avenue, and the late Mrs. Jennie Lightstone; and of Isadore Diamond, 6159 Durocher Avenue, and the late Mrs. Flora Diamond. Kiddush was observed.

BAR-MITZVAHS

David, son of Mr. and Mrs. Morris Chad, 5767 Wolseley Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 12, at Beth Zion Synagogue. He is the brother of Ruth, aged ten years; grandson of Mrs. Vera Rosenfeld, 5992 Park Avenue; and of Simon Levowitz, of New York, and the late Mrs. Ruth Levowitz. Kiddush will be observed. A dinner-dance in the Synagogue hall will take place that evening.

APPROACHING MARRIAGES

The marriage of Miss Rhona Kornbluth, daughter of Mr. and Mrs. Ben. Kornbluth, 4874 Harvard Avenue, to Dr. Sidney Ozernitski, son of Mr. and Mrs. Samuel Ozernitski, 5851 Terrebonne Avenue, will take place on January 13, at the Sheraton-Mount Royal Hotel, Rabbi Maurice S. Cohen officiating.

The marriage of Miss Barbara Lee Chousky, daughter of Mr. and Mrs. Norman Chousky, 641 Lawrence Avenue West, Toronto, Ont., to Lawrence Uri Skolnik, son of Mr. and Mrs. Joseph Skolnik, 4841 Plamondon Avenue, will take place on Sunday, February 3, at Bnai Israel Beth David Synagogue, in Toronto.

The marriage of Miss Evelyn Pinchuk, daughter of Mr. and Mrs. Max Pinchuk, 4714 La Peltrie Street, to Melvin Shadowitz, son of Mr. and Mrs. Samuel Shadowitz, 4195 Plamondon Avenue, will take place on February 9, at Shaare Zedek Synagogue, Rabbi A. Bernard Leffell officiating.

MARRIAGES

MOSES-TUCKER

The marriage of Miss Francoen Doreen Tucker, daughter of Mr. and Mrs. Saul Tucker, 7458 Birnam Avenue, to Arthur Moses, son of Mr. and Mrs. Louis Moses, 5060 Grand Boulevard, was solemnized at Herzl Hall, on Sunday, November 11, at two o'clock, by Rabbi Joseph Grunblatt. The bride was given in marriage by her parents. She wore a short gown of white lace, cut with a fitted beaded bodice; having a heart-shaped neckline; and long sleeves; and a full skirt. Her short veil of tulle illusion was draped to a matching crown; and she carried a bouquet of white carnations. Miss Ruth Tucker, as maid of honour for her sister, wore a short gown of gold-coloured peau de soie; having a boat-shaped neckline; and short sleeves; and a full skirt. She had a matching crown; and a bouquet of white carnations. Sharon Nadler, aged two years, cousin of the bride, as flower girl, wore a blue nylon party dress; the full skirt having a blue satin bow at the waistline. She carried a nosegay of pink carnations. Joseph Moses was best man for his brother. The ushers were: Joshua Rauch, Melvin Shway, Jerry Moses, cousin of the groom; and Irving Gubin, brother-in-law of the groom. Bernard Nadler, cousin of the bride, was page boy. Standards of pink and white carnations and roses, arranged with greenery, were used to decorate. An orchestra played. Afterwards, at a buffet luncheon for two hundred and thirty guests, Mrs. Tucker, the bride's mother, received in a pink peau de soie dress, having a round neckline; with a hat of the same shade. Mrs. Moses, the groom's mother, wore a blue peau de soie dress; having a round neckline; and short sleeves; and a full skirt; with a matching hat. Each had a corsage of pink carnations. Mr. and Mrs. Arthur Moses left via Trans-Canada Air Lines to spend their wedding trip in Europe, the bride departing in a grey knitted suit.

SIMSOVITS-BELLER

The marriage of Miss Sandra Beller, daughter of Mr. and Mrs. Max Beller, 5033 Esplanade Avenue, to Michael Simsovits, son of Mr. and Mrs. Harry Simsovits, 787 Stuart Avenue, was solemnized at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, on Sunday, November 25, at six o'clock, by Dr. Chaim N. Denburg, Rabbi. The bride was given in marriage by her parents. Her gown was of white peau de soie, embroidered with seed-pearl-beads; and designed with a fitted bodice, having a V-neckline; and long sleeves. The full bouffant skirt terminated in a long train. Her veil of tulle illusion was placed by a matching beaded crown; and she carried a prayer book covered with white orchids. Miss Dbalia Steifer, of Brooklyn, N. Y., as maid of honour, was in a royal blue-coloured satin gown, having a round neckline; and short sleeves; and an A-line skirt. She had a hat of matching colour and carried a bouquet of white and pink carnations. Misses Libby Kirstenberg and Monica Klein were bridesmaids. The former wore a pink peau de soie gown; having its own cape; and her hat was of the same shade. The latter was in a blue organza gown, with a matching jacket; and her hat was of matching material. Each had a cascade bouquet of white and blue carnations. Jennifer Gordon, aged two and one-half years, niece of the groom, was flower girl. She wore a white and pink velvet party dress, with a full skirt. She had a matching headband, and carried a basket of pink and white baby roses. Dr. Julius Gordon, brother-in-law of the groom, was best man. The ushers were: Morton Bromberg, Harry Freed, Jerry Macklin, Martin Bloom, and Irwin and Alex Spira. Raymond Zeigler, cousin of the bride, was page boy. Standards of pink and white carnations, roses and gladioli, arranged with greenery, were the wedding flowers. An orchestra played. Afterwards, a reception for four hundred guests was held in the Synagogue hall. Mrs. Beller, the bride's mother, was in a light blue peau de soie gown, having a square neckline; and an A-line skirt; and its own stole. Her hat was of the same shade. Mrs. Simsovits, the groom's mother, wore a grey pink lace sheath, with a cowl neckline; and long sleeves; with a hat of matching colour. Each had a corsage of white carnations. Mr. and Mrs. Michael Simsovits spent their wedding trip in Nassau, the bride departing in a grey three-piece knitted suit; under a beige wool coat, having a beaver collar; and a corsage of white orchids. They have taken up residence at 4020 Dupuis Avenue. Here for the marriage were: Mrs. M. Piffco, of Zurich, Switzerland, cousin of the groom; Mr. and Mrs. Joseph Katz, Mr. and Mrs. S. Katz, Mr. and Mrs. Morris Katz, and Mrs. E. Weisler, cousins of the groom; and Mr. and Mrs. Samuel Bloomfield, all of New York; and Mr. and Mrs. Jacob Simon, of Chicago, Ill., uncle and aunt of the groom.

DUBROFSKY-CHERRY

The marriage of Miss Sandra Cherry, daughter of Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue, to Ruby Dubrofsky, son of Mr. and Mrs. Shy Dubrofsky, 775 Alexis Nihon Boulevard, was solemnized at Beth Ora Synagogue, on Sunday, December 9, at five o'clock, by Rabbi Morris Halpern, assisted by Reverend A. Kenner. The bride was given in marriage by her father. She wore a white peau de soie gown, appliqued with seed-pearl-beads. The fitted bodice had a scooped neckline; and short sleeves; and the semi-bouffant skirt had a long train, having matching appliqued embroidery. Her veil of tulle illusion was draped to a crown of seed-pearl-beads and crystals; and she carried a prayer book, adorned with white orchids. Mrs. J. Hendler, of Quebec City, Que., aunt of the bride, as matron of honour, was in a pale blue peau de soie gown; having small rosettes of matching material centered with seed-pearl-beads. It was made with a scooped neckline and cape sleeves. Her pill-box hat was of matching material; and she carried a bouquet of white carnations. Mesdames Norman Wexelman and B. Kornbluth, sisters of the groom, were bridesmaids. The former wore a blue peau de soie sheath; having a beaded bodice; and short sleeves; and a short train. She had a matching headband. The latter was in a blue lace peau de soie gown, having a jewelled neckline; and cape sleeves; and an A-line skirt. She had a matching flowered headdress. Each attendant carried a bouquet of white carnations. Bernard Kornbluth, brother-in-law of the groom, was best man. The ushers were: Elliott Wexelman and Ronald Kornbluth, nephews of the groom; Brian Cherry, brother of the bride; Norman Wexelman, brother-in-law of the groom; Earl Dubrofsky, Harold Pinsky, Hyman Bloom, and Hyman Ruckenstein, cousins of the groom; Douglas Gold, Michael Abelson, Edward Wiltzer, and Joel Rosenthal. Standards of white and blue carnations, gladioli and chrysanthemums, arranged with greenery, were the wedding flowers. An orchestra played. Afterwards, a reception for three hundred and twenty guests was held in the Synagogue hall. Mrs. Cherry, mother of the bride, was in a blue peau de soie gown; having a draped neckline; and short sleeves; and the A-line skirt was beaded at the hemline. A beaded train was attached to the shoulders. Her hat was of the same shade. Mrs. Dubrofsky, the groom's mother, wore a beaded peau de soie gown; having a scooped neckline; and short sleeves; and the skirt dipped at the back. She had a matching pill-box hat. Each had a corsage of white orchids. Mr. and Mrs. Ruby Dubrofsky spent their wedding trip in San Juan, Puerto Rico, leaving via Eastern Airlines for New York. The bride departed in a pink wool suit; under a black cloth coat. Here for the marriage were: Mr. and Mrs. J. Hendler, B. Cherry, all of Quebec City, Que.; Mr. and Mrs. B. Joseph, of Fort Lauderdale, Florida; and Mr. and Mrs. J. Cherry, of Tom's River, N. J., uncles and aunts of the bride.

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Social Notes — Montreal

Mrs. M. Small and her daughter, Mrs. S. Clayman, both of New York, visited her son-in-law and daughter, Mr. and Mrs. B. Rapoport, 5583 Glencrest Avenue.

Mr. and Mrs. H. Brender, and Shelley, and Susan, formerly of 5590 Legare Avenue, have moved to 807 Eiffel Avenue, Chomedey.

Mr. and Mrs. Gerald Greenblatt, and Jeffrey Ian, and Neil Eric, of Utica, N. Y., visited her parents, Mr. and Mrs. Rubin Kaplan, 2340 Goyer Avenue.

Joseph Kaplan, of Vancouver, B.C., visited his brother-in-law and sister, Mr. and Mrs. Joseph Arfin, 942 Grou Street.

Mr. and Mrs. Joseph Katz, and Barbara, of New York, visited their cousins, Mr. and Mrs. Jack Starr, 3901 La Peltrie Street.

Mr. and Mrs. Sol Israel, 4820 Cumberland Avenue, are spending two months with their sons-in-law and daughters, Mr. and Mrs. Jerry Allman, and Mr. and Mrs. William Lebrecht; all of Los Angeles, Calif.

Mrs. R. Auerbach, and her son-in-law and daughter, Mr. and Mrs. Stanley Ettenberg (nee Marsha Auerbach), all of New York, visited the former's sister, Mrs. Ruth Bookman, 4200 Bouchette Avenue.

Here for the bas-mitzvah of Barbara Isobel, daughter of Mr. and Mrs. Gordon Lightstone, 6580 Macdonald Avenue, who was called to the Reading of the Law, at Temple Emanu-El, were: Mrs. M. Small, aunt, and her daughter, Mrs. S. Clayman, both of New York; and Mr. and Mrs. A. Wolfson, of Toronto, Ont., uncle and aunt.

Miss Barbara Lee Chousky, daughter of Mr. and Mrs. Norman Chousky, 641 Lawrence Avenue West, Toronto, Ont., spent Chanukah with Mr. and Mrs. Joseph Skolnik, 4841 Plamondon Avenue, whose son, Lawrence Uri Skolnik, is her fiance.

Simon Levowitz, of New York, will be here for the bar-mitzvah of his grandson, David, son of Mr. and Mrs. Morris Chad, 5767 Wolseley Avenue, who will be called to the Reading of the Law, on January 12, at Beth Zion Synagogue.

Mr. and Mrs. J. Cherry, of Toms River, N. J., visited Mr. and Mrs. J. Silverman, 5364 Cumberland Avenue.

Mr. and Mrs. Melvin Mintz, and Jerry Larry, and Rhea [illegible], formerly of 5880 Decelles Place, have moved to 4088 Mackenzie Street, Chomedey.

Mr. and Mrs. S. Eisenberg, and Sandra, and Monty Jason, of Ottawa, Ont., are visiting her parents, Mr. and Mrs. A. Karel, 4855 Plamondon Avenue.

Mr. and Mrs. I. Verblow, of New York, visited their nephew and niece, Mr. and Mrs. Martin Kaplan, 1446 Webb Avenue, Chomedey.

Mr. and Mrs. Allan Glazer, 5151 Bourret Street; and Mr. and Mrs. Samuel Shetzer, 810 Wilder Avenue, were in Toronto, Ont., for the marriage of Miss Sheila Feldman, daughter of Mr. and Mrs. Irving Feldman, 102 Neptune Drive, to Dr. Stanley Isenberg, son of Mr. and Mrs. Louis Isenberg, 245 Searle Avenue, all of Toronto, which took place at Beth David Synagogue.

Mr. and Mrs. B. Joseph, of Fort Lauderdale, Florida, spent three weeks with his brother-in-law and sister, Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue.

Mr. and Mrs. Morris Jacobson, 2365 Bedford Road, gave a luncheon with fifty guests, at Piazza Tomasso, to celebrate the sixteenth birthday of their daughter, Paula; sister of Michael Jacobson; granddaughter of H. Swiebel, of that address. Mrs. Jacobson wore a black silk sheath; and her corsage was of pink carnations. Paula was in a gold-coloured metallic dress; and had white and gold-coloured roses. A pink and white birthday cake, with an arrangement of white and pink roses, trimmed the table.

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MARRIAGES

BETTER-BOOKMAN

The marriage of Miss Ann Ellen Bookman, daughter of Mrs. Ruth Bookman, 4200 Bouchette Avenue, and the late Harry Bookman, to Henry Better, son of Mr. and Mrs. George Better, 7820 De l'Epee Avenue, was solemnized at Spanish and Portuguese Synagogue, on Sunday, December 23, at half-past one o'clock, by Dr. Solomon Frank, Rabbi. The bride was given in marriage by Jack Rothpan, her uncle; and by her mother. She wore a white brocade gown, cut with a tightly fitted bodice, designed with a heart-shaped neckline; and long sleeves. The full skirt, embroidered with seed-pearl-beads and crystals, finished in a long train. Her veil of tulle illusion was held in place by a satin crown, embroidered with seed-pearl-beads and crystals; and she carried a prayer book, adorned with white orchids and stephanotis. Miss Phyllis Bookman, as maid of honour for her sister, wore an ice-blue peau de soie gown; having a fitted bodice, with a scooped, beaded neckline; and full skirt. She had an open matching pill-box hat, and carried a cascade bouquet of dark pink roses. Misses Eleanor Bookman, cousin of the bride; and Lily Better, sister of the groom, as bridesmaids, were dressed alike in blue peau de soie gowns; having scooped necklines; and short sleeves; and sheath skirts, with fullness at the back. They had hats of matching colour; and carried bouquets of pink and white carnations. Peter Stupp was best man for his cousin. The ushers were: Harvey Bookman, Bernard King, and Morton Stupp, cousins of the groom; and Aaron Markoff, Harold Goldberg, and Bertram Bornstein. Standards of yellow and white carnations, chrysanthemums, and gladioli, arranged with greenery, were the wedding flowers. An orchestra played. Afterwards a reception, for one hundred and seventy-five guests was held in the Synagogue hall. Mrs. Bookman, the bride's mother, wore a periwinkle-blue peau de soie sheath, having a heart-shaped neckline; with a matching pill box hat. Mrs. Better, the groom's mother, wore a gold-coloured lamé sheath, having a scooped neckline; and short sleeves; with a hat of the same shade. Each had a corsage of mauve orchids. Mrs. Fanny Better, grandmother of the groom, was in a brocaded grey sheath, having its own jacket; with a hat of the same material. Her corsage was of pink Talisman roses. Mr. and Mrs. Henry Better spent their wedding trip in New York, the bride departing in a black and white wool sheath, under a black wool coat. Here for the occasion were: Mrs. Fanny Better, of Detroit, Mich., grandmother of the groom; Mrs. R. Auerbach, aunt of the bride; and Mr. and Mrs. Stanley Ettenberg, cousins of the bride, all of New York.

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YOUNG HASKELL

A SHORT STORY

BY SYLVIA KARCHMER

The meeting had been long, frustrating; one of those faculty sessions that revealed the bare of naked power politics. The eleven men of the committee bickered about the recommendation for a new stadium. The Chairman had wanted a unanimous report. But two had spoken emphatically against the blatant steamroller tactics of the Athletics Department: John Haskell himself and a dark vibrant man from Biology, Albert Milner, who wore heavy black-rimmed glasses and whom Haskell knew only to speak to in passing. The University President wanted the stadium and those who opposed it did so at their peril, a fact which angered Haskell all the more when he faced those determined advocates from Athletics who wouldn't rest until they had gobbled up everything, including student fees.

Now the meeting was over. Haskell walked back to his office, remembering as he crossed the campus that he was supposed to call Emily: this afternoon she had taken Peter to a new doctor. The child suffered from recurring nightmares and since last summer they seemed to be getting progressively worse. Haskell knew it was too early for Emily to be back but he was still dialing when he heard a knock on his door. It must be Miss Waller: she was to see him about a make-up in History 420, and he hadn't decided what to do about her.

His call incomplete, he replaced the receiver. "Come in," he called.

To his surprise it turned out to be Albert Milner, the Biology man who like himself had spoken against the recommendation. No doubt he wanted to talk about the committee and his stand — and Haskell's — against the President.

Unbidden, Milner sat down in the chair across from the desk. He produced a long pipe from his coat pocket. The corners of his black-rimmed glasses made tiny flashes of light and in the late afternoon sun his brow took on a rather silvery tint. On the whole, he had a friendly manner, and he smiled now as he removed a sheaf of cards from an inner pocket and shuffled through them before he held out one for Haskell's examination.

Haskell leaned forward. "What is it?" he asked.

"Your card from the UJA . . . for the drive."

Haskell was frankly puzzled. "UJA," he repeated.

"The United Jewish Appeal," said Milner, and Haskell could feel his own cheeks flushing. He glanced toward the window. It was fall. The maples outside the building were turning. The sky was a deceptive blue. He waited until he felt the color in his cheeks receding.

"There must be some mistake," he said. "You've come to the wrong man."

What he remembered from Germany was the sound of their boots on the moonless nights outside the house in the Rudistrasse. Once he heard Mamma and Papa discussing the matter, he gave up trying to sleep; but, after they sent him upstairs to bed, he would lie in his small room under the eaves waiting for them to take Papa away, as they had taken away Mr. Kaufman next door. It was a fear that remained constant with him for three years. Each night, after he was sure that they had gone to bed downstairs, he would get up and dress quickly except for his shoes and then return to his pillow, but alert, tense, ready to spring up if they pounded on the door demanding Papa. Night after night in the stilled Rudistrasse he remained vigilant.

It was a time to be on guard, and out in the street one had to be doubly careful and correct. One afternoon he and Papa were walking down the broad avenue just behind their house and suddenly they encountered four officers walking abreast. Papa quickly took him by the arm and they stepped into the street. The group paused. One of them, the tallest, with a medal on his chest, took notice of Papa. "Your badge!" he demanded.

"Your Excellency," said Papa and there was a terrible shaking in his voice, "I am a German — not a Jew."

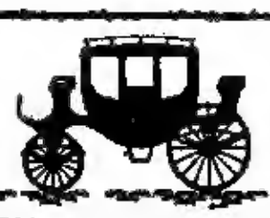
Whereupon all of them laughed but, being in a good humor and perhaps being, too, semi-civilized — as if such a thing could be — they overlooked whatever it was about Papa's appearance that had made them toss out the question. After they passed, Papa wiped his forehead with his handkerchief. "Swine," he muttered under his breath.

It was Papa's own parents who had given him the blood that prevented his being accepted into the New Order — the Iron Cross, third class, his excellent fraternity affiliation, his political friendships notwithstanding. He brought his family out in 1939, and in safe Basel one night Haskell remembered his father carefully explaining to a Swiss relative that those who had the welfare of Germany at heart and sincerely loved her . . . they should not lose faith in her ultimate greatness just because of this temporary reign of terror. After all, if the State — that still splendid German Reich — had found it necessary to move against a certain foreign element that had come to occupy a more prominent position in the State than its numbers in the State warranted, it — the State — nevertheless should have made a definite separation between that foreign element and its own loyal citizens.

In the United States Papa went to work in Mr. Brunoff's office, first as law clerk and research worker, and then with Mr. Brunoff's help he was admitted to the bar. In time the family moved to Preston Hollow and to a nicer house than the one in the Rudistrasse. The neighborhood was more elegant, too; but the Lutheran Church on Forest Boulevard, where he and his sister went each week to Sunday School, was housed in an old building; their classroom was drafty and they were forever catching cold. It was simple to persuade Mamma to let them stay home on Sunday morning. Papa himself thought the children should not be over-exposed to theology and dogma. They all agreed it was nicer to listen to Schubert on records and to play the violin parts of the Brahms songs.

He looked at Milner and instinc-

(Continued on Page Six)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Maritimes Section

Mrs. Elliott Fineberg, of Halifax, N.S., visited her brother-in-law and sister, Mr. and Mrs. J. Friedman, of Montreal, Quebec.

Mr. and Mrs. Manuel Litwin, and Zvi; and his sister, Mrs. Issie Farber (nee Sandra Litwin), all of Montreal, Quebec, visited their parents, Mr. and Mrs. Julius Litwin, of Campbellton, N. B.

Mrs. Moses Herwich, 50 Hartley Avenue, Toronto, Ont., is spending some time with her son and daughter-in-law, Mr. and Mrs. Herbert Herwich, and Adina and Avi, of Halifax, N. S.

Mrs. J. Tanzman, Sand Cove Road, Lancaster, N. B., gave a tea in the Georgian Ballroom, of the Admiral Beatty Hotel, in honour of her daughter, Miss Sandra Laine Tanzman, fiancee of Melvin Brown, son of Mr. and Mrs. Saul Brown, Charlotte Street, Fredericton, N. B. Receiving with the hostess and her daughter were, Mrs. Benjamin Unterhalter, of New York; and Mrs. Brown, mother of the groom-to-be. Mrs. Unterhalter and Mrs. Brown poured the tea; and assisting in serving were: Misses Marsha Jacobson, Gloria Jacobson, Rhona Levine, Loretta Budovitch, Sandra Levine, Judith and Faith Guss, Susan Isaacs, Alice Earle, Leslie Isaacs and Janet Goldstein. The table was centred with white chrysanthemums and greenery; and white tapers, in silver candelabra.

Mr. and Mrs. I. Shore, of Clare Bay, N. S., are visiting her brother-in-law and sister, Mr. and Mrs. Hyman Baboushkin, and Sharron, and Rona, 345 Alexis Nihon Boulevard, Montreal, Quebec.

Mrs. I. Karel, of Halifax, N. S., is visiting her son-in-law and daughter, Mr. and Mrs. H. Kohl, and Gail, 1992 Ward Street, Montreal, Quebec.

Mr. and Mrs. I. Nathanson, of Halifax, N. S., are visiting their son-in-law and daughter, Mr. and Mrs. L. Zusman, 1982 Ward Street, Montreal, Quebec.

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SEE PAGES 4 and 5

Of Thirty Toronto Jewish Foster Children Only Three Are In Jewish Homes, For Lack Of More

The following article is by Rabbi Jordan Pearlson, of Temple Sinai, in Toronto, and appeared in the Toronto Telegram:

More than half a century ago in a little village in Lithuania, my grandmother, of blessed memory, passed away, in giving birth to my father. My grandfather's distress knew no bounds. Bread was scarce; money was scarcer still. Yet my grandfather knew one thing for certain: there would be no problem finding a foster home within the Jewish community for his little ones until such a time as he would again be able to reassemble the family unit.

My father spent several years with his foster parents and their children. He recalls to this day the love they poured out upon him, and still corresponds with those foster brothers and sisters who managed to survive the Hitler insanity. In some ways my father was more fortunate in his poverty-permeated village than comparable Jewish children are in our prosperous and populous city of Toronto.

Today neither bread nor the money to provide food and shelter are lacking, but there has been a shameful absence among the tens of thousands of Jewish homes in Toronto of those who have been willing to open their doors to Jewish children in need of foster homes. Of the thirty children of our faith now placed in foster homes only three have been able to find their way into the homes of Jewish families. I do not think that this is a deliberate process. It may be that we are so satisfied with the kidney fat of our abundant society that we have lost touch with those in need. We may have become so involved in the automation of "charity by chequebook" that we have lost sight of those whose needs can be met only by loving hand-to-hand contact.

This is a personal plea to those of you who are Jewish in faith and open of heart. If you have children of your own, if you have space in your home for a child in distress, if you are willing to work with a competent social agency to give that child a haven for a period of usually less than six months, would you please contact Mr. Jerome Diamond at the Jewish Family and Child Service, EMpire 2-5201. The need is immediate and your obligation is clear.

The following, "Deprived Children Need Foster Parents", is from the Jewish Family And Child Service:

Children who have lost the love and caring of their own families must have substitute parents, sisters, and brothers. It is in the tradition of Jewish life to help its most helpless members. The Jewish Family And Child Service is again faced with the problem of finding suitable Jewish homes. We feel sure that almost everybody wants to help and the question that may spring to your mind is whether you are able to help. This will naturally depend on a number of things you may want to discuss with us.

We need homes for little human beings who have feelings; they express their happiness and also have ways of showing when they feel hurt. In fact, they need foster homes because their own families are not capable of providing physical and emotional care for them. This certainly is hurtful to these children as such breakdown would cause pain to any one of us. We too would cry, have nightmares, and be angry at the whole world.

If you can develop an understanding for their behaviour and substitute the love they lost, give them a feeling of being wanted, they will reciprocate. Their love is the greatest reward you may expect. Here are some illustrative cases and while reading them you may want to ask yourself: Could I be parent to one of these children?

Susan is a lovely girl of three. Her mother had to be hospitalized with TB, and her father, a labourer, cannot look after the children because he has to take jobs wherever he can find them, all over the Province. Because of her age it would be important to find a Jewish foster home for Susan. In this case we had two offers, and they were from very nice and very warm people. Nevertheless, they were still not suitable as foster parents because they wanted to adopt Susan. They found it impossible to accept the fact that Susan is legally protected as a foster child; her parents have a right to Susan, and they will want her back as soon as the mother can leave the sanatorium. Foster parents have to be prepared to give up a child of which they have grown very fond and get satisfaction from the knowledge that whatever they have been able to give to the child emotionally has contributed to its growth.

Johnny is nine years old. His mother died when he was eight and his father tried to keep the family together but was, in the long run, unable to make a living and look after Johnny and two smaller girls. He was able to place the girls with relatives but Johnny had to be taken into foster care. Within one year he has been in four homes and is, as might be expected, a very unhappy child by now, feeling rejected by his family and by everybody else. The explanation that we have no suitable foster homes and have to accept offers for short term placement from non-Jewish families cannot help Johnny's feeling of being rejected.

Millie is a nice-looking, pretty bright girl of seven. She never knew her father, and her mother was never really able to accept Millie emotionally. Nevertheless, she kept the child for six years. Millie became very unhappy and by the time she came into foster care her resentment of the way she was treated found expression in acting out behaviour. Had we been able to select the right kind of foster parents for Millie, people with a capacity to love and understand this girl's problem and thereby help to overcome her feeling of being not wanted, Millie may have developed normally. However, and because of the first year, Millie had to be placed in five homes within one year and if we are not able to get a sufficient number of offers from which to select a suitable family for this child, she may have to go on to suffer replacements, making her a likely candidate for psychiatric care.

Becky, aged eleven, lives with her widowed mother, who has been through the most horrible experiences in German concentration camps, married after the war, lived for years in displaced persons camps. Soon after Becky's birth, the father died, and mother and child came to Canada. Recently the mother suffered a mental breakdown, and the child had to be taken into foster care. Over a period of six months Becky had to live in three foster homes. The reason for this is our lack of a "pool" of suitable Jewish foster homes, which necessitates that now a child be placed on an emergency basis, and it is, therefore, not possible to "match" the child to the foster family.

You can see that the task is not an easy one. But you are not expected to carry it all by yourself; a trained social worker would be available to discuss with you and help to sort out problems as they arise. In due course the difficulties may become less frequent and, besides, you yourself will have gained a good deal of professional know-how in dealing with problems of child behaviour. The Jewish Family and Child Service will pay the board rate based on the child's age, and cover medical-dental care, as well as clothing needs.

You may want to know a lot more before being able to open your home and heart to a child. We hope you will call: Mrs. M. Sugar Empire 2-5201, who will gladly discuss and help clarify any questions or doubts you may have.

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MONTREAL MARRIAGES

STARR-KAPLAN

The marriage of Miss Lila Kaplan, daughter of Mr. and Mrs. Rubin Kaplan, 2340 Goyer Avenue, to Herbert Starr, son of Mr. and Mrs. Moe Starr, 5992 Westbury Avenue, took place at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, on Sunday, December 16, at half-past six o'clock. Dr. Chaim N. Denburg, Rabbi, officiated. The bride was given in marriage by her parents. Her off-white faille gown, was cut with a beaded bodice; having a bateau neckline; and three-quarter-length sleeves; and the full skirt had a long train. Her veil of tulle illusion was draped to a pearl tiara, having a drop seed-pearl-bead at the forehead. She carried a white prayer book, adorned with a white orchid. Mrs. Gerald Greenblatt, as matron of honour for her twin sister, was in a turquoise-blue silk gown; having a scooped neckline; and three-quarter-length sleeves; and a full, bouffant skirt. She had a matching flowered headpiece; and carried a cascade bouquet of white and turquoise-blue carnations. Philip Davis, brother-in-law of the groom, was best man. The ushers were: Martin Kaplan, brother of the bride; Gerald Greenblatt, brother-in-law of the bride; Archie Donkner, Harold Ashenmil, cousin of the groom; and David Simons, and Melvin Goldberg. Sheldon Davis, nephew of the groom, was page boy. The Synagogue was decorated with standards of white and turquoise-blue carnations, gladioli, and pom-poms. An orchestra played. Afterwards, a reception for two hundred and forty guests was held in the Synagogue hall. Mrs. Kaplan, the bride's mother, wore a turquoise-blue peau de soie gown; having a beaded bodice, made with a scooped neckline; and bell-shaped skirt. Her hat was of the same colour. Mrs. Starr, the groom's mother, wore a turquoise-blue, silk, beaded gown; having a square neckline; and full skirt; with a matching hat. Each had a corsage of white orchids. Mr. and Mrs. Herbert Starr spent their honeymoon, in Miami Beach, Florida, the bride travelling in a black linen sheath; under a white wool coat. They have taken up residence at 5501 Randall Avenue. Here for the marriage were: Joseph Kaplan, of Vancouver, B. C., uncle of the bride; Mr. and Mrs. Gerald Greenblatt, brother-in-law and twin sister of the bride, and Jeffrey Ian and Neil Eric, of Utica, N. Y.; Mr. and Mrs. I. Verblow, uncle and aunt of the bride; and Mr. and Mrs. W. Warren, and Miss Leslie Warren, and Richard; cousins of the bride; and Mr. and Mrs. Joseph Katz, and Barbara, cousins of the groom; and Miss Audrey Levine, all of New York.

ENGAGEMENTS

The engagement of Miss Eleanor Terry Metter, daughter of Mr. and Mrs. Harold Metter 23 Flanders Road, Toronto, Ont., to Daniel I. Gaisin, son of Mr. and Mrs. Nathan Gaisin, 4885 Montclair Avenue, is announced.

Mr. and Mrs. Morris Black, 7535 L'Acadie Boulevard, announce the engagement of their daughter, Miss Sylvia Black, to Michael Caplan, son of Mr. and Mrs. Alec Caplan, 6516 Macdonald Avenue.

The engagement of Miss Phyllis Bookman, daughter of Mrs. Ruth Bookman, 4200 Bouchette Avenue, and the late Harry Bookman, to Aaron Markoff, son of David Markoff, 4200 Bouchette Avenue, and the late Mrs. Anne Markoff, is announced.

BIRTHS

Born, to Rabbi and Mrs. Harry Newmark (nee Ruth Freimark, formerly of Vineland, N. J.), 5178 Clanranald Avenue, on December 18, at the Jewish General Hospital, a son, Israel; grandson of Mrs. Sadie Newmark, of New York; and of Mr. and Mrs. L. Freimark, of Vineland, N. J.

TORONTO MARRIAGES

FELDBERG-GREENBERG

The marriage of Miss Ariene Greenberg, daughter of Mr. and Mrs. Morris Greenberg, 4340 Bathurst Street, to Barry Feldberg, son of Mr. and Mrs. Joseph Feldberg, 171 Brighton Avenue, was solemnized on December 2, at half-past five o'clock, at the Bnai Israel Beth David Synagogue. Rabbi Albert Pappenheim officiated, assisted by Cantor David Greengarten. The bride was given in marriage by her parents. She wore a full-length gown of peau de soie; fashioned with an Alencon lace fitted bodice; and a bouffant skirt, which extended to a chapel train. The full skirt and train were appliqued with lace and pearls. She had a lace pill box, with an elbow-length tulle illusion veil; and carried a white bible, adorned with three orchids and stephanotis. The maid of honour was Miss Sharon Feldberg, sister of the groom. She wore a peacock-blue peau de soie gown; with a full skirt; and had a tiara of pearl beads; and carried a cascade of pink and white roses and carnations. The junior bridesmaids were: Nancy Feldberg, sister of the groom; and Shelley Sinukoff, cousin of the bride. The former wore a powder blue, brocaded taffeta dress; and the latter, wore a powder blue organza dress, with a lace jacket. They had white satin hair bows; and carried white muffs, with white and pink roses and carnations. The best man was Gerald Kagan, cousin of the groom. The ushers were: S. Sherman, Harold Rosen, Samuel Milne, Harry Kagan, Barry Korzen, Raymond Meltz, Jerry Chaplick, and Harold Offenheim. A dinner and reception took place at the Synagogue, for three hundred and twenty guests. Mrs. Greenberg, the bride's mother, chose a blue satin peau de soie gown, with a scooped neckline, re-embroidered with bugle beads; and a bouffant, full-length skirt; and had a pill box of self-material petals. Mrs. Feldberg, the groom's mother, was attired in a powder blue lace and silk gown; with a square neckline, and full-length, full skirt; with a matching hat. Both had wristlets of pink orchids. Mrs. Gertrude Finkelstein, 200 Armour Boulevard, grandmother of the bride, wore a powder blue silk gown, embroidered with pearls and rhinestones; and had a matching hat; and a corsage of pink and white roses. Mrs. Sadie Greenberg, 1941 Dufferin Street, grandmother of the bride, chose a peacock blue brocaded gown; with a matching hat; and a corsage of pink and white roses. Mrs. Esther Feldberg, 19 Grace Street, grandmother of the groom, was in powder-blue peau de soie; with matching feathered hat; and a corsage of pink and white roses. Mr. and Mrs. Barry Feldberg spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. The bride left in a brown and gold-toned tweed ensemble; with Chanel jacket; and she had a corsage of white and peach-coloured orchids. They will reside at 2 Mascot Place.

ENGAGEMENTS

Mr. and Mrs. Saul Einstoss, 170 Ava Road, announce the engagement of their daughter, Miss Pearl Ann Einstoss, to Ted Eker, son of Mrs. Bella Eker, 55 Covington Road, and the late Benjamin Eker.

Follow The Sun To The South!

SEE PAGES 4 and 5

The marriage will take place in the early autumn of 1963, at Bath Tzedec Synagogue.

Mr. and Mrs. Samuel B. Stern, 4979 Fulton Street, Montreal, Quebec, announce the engagement of their daughter, Miss Janet Sharrone Stern, to Donald H. Sherman, son of Mrs. J. Sherman, 114 Dunblaine Avenue, and the late Joseph Sherman.

Mr. and Mrs. Robert Ellison, of Belfast, Ireland, announce the engagement of their daughter, Miss Betty Ellison, 36 Westover Hill Road, to Louis Hermant, 120 Dunblaine Avenue, son of the late Mr. and Mrs. Samuel Hermant, of Toronto.

Mr. and Mrs. Max Markus, 123 Sultana Avenue, announce the engagement of their daughter, Miss Marcia Markus, to Morley Ceresne, son of Mr. and Mrs. Joseph Ceresne, 563 Euclid Avenue.

Mr. and Mrs. Ben Felcher, 51 Vermont Avenue, announce the engagement of their daughter, Miss Sharon Felcher, to Milton Freedman, son of Mr. and Mrs. Abraham Freedman, 125 Brighton Avenue.

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MONTREAL MEETINGS

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: Sisterhood dessert luncheon and meeting on January 8, at 1.30 p.m. Bernard Figler will speak. Sisterhood will welcome new members: Mesdames M. Cohen, M. Vogel, and Miss Kathleen Moore. Door prizes; nursery. Mrs. Solomon Frank, is program chairman; Mesdames George Kirschberg, I. Shulman, hospitality; M. Schactman, president, will preside.

★ ROSE WELFARE SOCIETY ★

Will visit the Hebrew Old Peoples' Home, Esplanade Avenue, on Saturday, January 12. Entertainment will be provided, and all the residents of the home will receive gifts and refreshments. Members are: Irving Roiter, and Mrs. Roiter, president; Max Rosen, vice-president, and Mrs. Rosen; Samuel Silver, and Mrs. Silver, financial secretary and treasurer; J. Glick, and Mrs. Glick, corresponding secretary and publicity chairman; H. Rabinovitch, trustee; Mrs. W. Brookman, trustee; and Mr. and Mrs. Louis Garelick, Mr. and Mrs. I. Lustgarten, Mr. and Mrs. M. Etcovitch, Mr. and Mrs. H. Krakow, Mrs. B. Naimer, and Miss Sarah Bernstein.

★ ISRAEL MARITIME LEAGUE ★

Held a meeting and reception on Israel Maritime Day, at the Zionist auditorium. Samuel Chodos, president of the local Branch, presided and spoke on the meaning of Maritime Day, the work of the League, the Canadian-sponsored project of the Nautical Centre at Dor, and Israel's Merchant Fleet which consists of 70 ships displacing close to 700,000 tons. Mendel Ladsky, national director of the League in Canada, introduced the newly-appointed Consul of Israel in Montreal, Benjamin Sela. Mr. Ladsky, speaking in Hebrew, welcomed Mr. and Mrs. Benjamin Sela. He said that Mr. Sela is an Israeli of the fifth generation; in charge of the Consular Section of the Consulate General; a major of Israel's regular army; made a record in the Haganah; served with the Jewish Fighting Brigade of the British Army; headed a department of Israel's Defence Ministry. Mr. Sela, said: "Owing to the enmity of its Arab neighbours, Israel's land frontiers are hermetically closed since its inception. So is the Suez Canal. The State is therefore for any practical purposes an island which has however, the advantage to be at the shores of two important waterways: the Mediterranean, its gateway to the Western world; and the Red Sea, its lifeline to India and the Far East". Major Louis M. Bloomfield, Q.C., national president of the Israel Maritime League of Canada, presented gold emblems of the League to the donors of scholarships granted at the Nautical College, in Acre; and to the Fisheries and Seamanship School, in Israel. The donors are Herbert T. Mason, president of March Shipping Agency; Harry Reich, Moe Blostein; and Capt. J. Jakobson, Canadian manager of Zim Israel Lines, former master of the passenger ship "Israel", one of the ships of Zim which was founded with the help of the Israel Maritime League. Gold medals of the League, on Maritime Day, were also awarded to these scholarship donors: Maurice Pollack, of Quebec City; Jack Gordon, Moe Deitcher, Edward Kaplan, Paul M. Levee, all of Montreal, who were absent out of town. The newest Israeli films and a reception followed. Mrs. Morris Dalfen, assisted by Mrs. D. Suchachevsky, acted as hostess at the reception.

★MIZRACHI-HAPOEL★

Hamizrachi: Dvorah Brocha Schwartzbein Chapter social tea was at the home of Mrs. L. Pleskin, 6220 De Vimy Avenue. Mrs. S. Hershcovich, 2117 Goyer Street, is the president. Emunah Chapter will hold a money shower on Tuesday, January 15, at 8.00 p.m., at Headquarters. Mrs. D. Zuckerman, 6269 Deacon Road, is president. Senior Ladies Chapter will meet on Tuesday, January 8, at 2.00 p.m., at headquarters. Hostesses will be: Mrs. Brina Friedlander, 5025 Plamondon Avenue, and Mrs. Yetta Rackover, 5746 Clark Street. Mrs. D. Kaufman, 555 Wiseman Avenue, is the president. Montreal Council meeting is on Wednesday, January 2, at 8.00 p.m., at headquarters. Mrs. Arthur Garmaise, 47 Kelvin Avenue, is the Montreal Council president.

★HOSPITAL OF HOPE★

Unit meeting on Monday, January 7, at 2.00 p.m., is: Yoisef and Chasie Pinsky, at the home of Mrs. P. Shtull, 782 Outremont Avenue; at 8.00 p.m., is: Esther Caplan, at the home of Mrs. L. Bronson, 3092 Linton Avenue. Unit meeting on Tuesday, January 8, at 12.00 noon, is: Rochel Fruma Takefman, luncheon, at the home of Mrs. J. Gordon, 2700 Ekers Road; at 1.00 p.m., are: Goodwill-Leonard Breger, luncheon, at the home of Mrs. G. Petesky, 5192 La Peltrie Street; Sara E. Stein, luncheon, at the home of Mrs. A. Gurevitch, 4747 Carlton Avenue; at 8.00 p.m. is: Margolick, at the home of Mrs. D. Feldman, 5051 Clanranald Avenue. Unit meeting on Wednesday, January 9, at 2.00 p.m., are: Brian Tanenbaum, at the home of Mrs. H. B. Tanenbaum, 834 McEachran Avenue; Mrs. L. Glazer, convener; Baker-Kolker, at the home of Mrs. M. Kolker, 4437B Esplanade Avenue; at 8.00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. B. Bellman, 4650 Plamondon Avenue. Unit meeting on Thursday, January 10, at 8.00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. S. Sibales, 2700 Bedford Road.

★ UNITED TALMUD TORAHS ★

Home and School Association, Snowdon School, will hold a general meeting on Wednesday, January 9, at 8.30 p.m., in the auditorium at 4850 St. Kevin Avenue. The Jewish Junior Welfare League's Drama Workshop play, "The Room Upstairs", will be presented. A discussion period, guided by Mrs. B. Lubinsky, of the Family Life Education Council of Montreal, will follow this presentation. Mesdames Ben. Dalfen, J. Niloff, vice-presidents; W. Rabinovitch, treasurer; N. Goldberg, recording secretary; S. Sacharen, corresponding secretary; J. Mittleman, president, are the officers.

★ B'NAI BRITH WOMEN ★

Blue Star Chapter Number 825, in conjunction with Mount Royal Lodge, sponsored a Chanukah party for residents of the Old People's Home. Gifts were presented to all the residents through the efforts of Hyman Anchel, who also obtained donations of fruit. An orchestra played; and entertainment was by Sydney Starr, Nathan Ikeman, and Miss Bryna Freed. Mesdames Harry Rothman, 11 Holtham Road; and L. Millowitz, 5880 Hudson Road, were conveners; and Mesdames J. Winer, J. Waxman, M. Stern, S. Freed, B. Cohen, A. Goldin, S. Katz, J. Frank, B. Segal, H. Fleming, co-conveners. Maurice H. Katz is president of Mount Royal Lodge; Mrs. Harry Cohen, president of Blue Star Chapter. Business and Professional Girls Group, Cum Laude Chapter Number 548, general meeting is on January 8, at 8.30 p.m., at Salon Maxime, in the Rockland Shopping Centre. Pierre Thibault, of Salon Maxime, will discuss hair styling. Miss Sarah Geffin, president, will preside.

★ JEWISH CONVALESCENT ★

Hospital A. Basboim, H. Waxman Unit meeting had Mrs. M. Lerner, 2817 Ekers Avenue, as hostess. Mrs. H. Waxman, president, presided. The raffle was won by Mrs. J. Libben, who gave a donation. $121 was realized. A meeting was held at the home of Mrs. J. Groper, 6272 Mountain Sights Avenue. David Russman Unit met at the home of Mrs. S. Levine, 4030 Plamondon Avenue. Mrs. M. Eizenwasser, president, presided. Mrs. I. Russman won the raffle, and gave a donation. The next meeting is on Monday, January 7, at 1.00 p.m., at the home of Mrs. S. Kushner, 5651 Clark Street.

★ BETH ZION ★

Synagogue, Sydney Shoham, Rabbi: Sisterhood meets on Monday, January 14, at 8.30 p.m., at 5730 Hudson Avenue. Rabbi Fred Hesman, principal of Beth Zion Hebrew School, will be the speaker, on "The Legal Position Of The Jew In The Educational System Of Quebec". Friends are invited; refreshments. Mrs. M. D. Drabinsky is convener; Mrs. M. M. Katz, president, will preside.

★ BETH MOISHE SYNAGOGUE ★

J. J. Zlotnick, Rabbi: Sisterhood Chanukah party conveners were Mesdames J. Yaffe and M. Frederick. Reverend S. Klein blessed the Chanukah candles, and spoke about Chanukah. Seated at the head table were: Samuel Ballon, vice-president of the Synagogue, and Mrs. Ballon; and Mesdames L. Syrek, W. Gerson, M. Frederick and J. Yaffe; and Mrs. Arthur Weissler, who played the accordion, and sang. Mrs. J. Rosensweig is publicity chairman. Mrs. W. Gerson, president, presided.

DEATHS

Hyman (Chaim) Lecker, 5748 Trans Island Avenue, died on Saturday, December 1, at the Jewish General Hospital. He is survived by his wife, Mrs. Donia Gardner Lecker; a son, Leon Lecker, 1600 Dustrisac Street; three daughters: Mrs. M. Cherry (Diana), 5748 Trans Island Avenue; Mrs. F. Bennett (Adele), 4912 La Peltrie Street; Mrs. N. Nathanson (Freda), 6297 Macdonald Avenue; ten grandchildren: Joyce, Hazel, Harold, and Ruth Lecker; Stanley Cherry; Mrs. I. Silver (Doreen Bennett), Edward, and Naomi Bennett; Martin, and Jack Nathanson; and a sister, Mrs. Betty Carmel, of Israel. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Cemetery.

Mrs. Rachel Bilorsky Silver, 6282 DeVimy Avenue, the widow of Joseph Silver, died at her home on Monday, November 12. She is survived by two sons: Max Silver, 5130 Bourret Street; Boris Silver, 1591 Ducharme Avenue; a daughter, Mrs. Joseph Goldberg (Anita), 6282 De Vimy Avenue; and eight grandchildren: Bernice, Eleanor, Florence and Reva, children of Mr. and Mrs. Max Silver; Mrs. B. Gorman (Evelyn), Joseph and Irving, children of Mr. and Mrs. Boris Silver; and Theodore Goldberg. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at the Labor Farband Cemetery.

Nathan Markus, 2205 Bedford Road, died at his home on Saturday, December 15. He is survived by his wife, Mrs. Rachel Formansky Markus; two sons: Philip Markus, of Sherbrooke, Quebec; Edward Markus; a daughter, Mrs. Sol Schlar (Clara), 2307 Bedford Road; two grandchildren: Allan, and Joy Schlar. Funeral services took place from Paperman's. Rabbi Irving Rosner officiated. Burial was at Chevra Shaas Cemetery.

Mrs. Lilliane Drobner Flower, of Miami Beach, Florida, died in Miami Beach, on Sunday, December 2. She is survived by her husband, Daniel Flower; her mother, Mrs. Rose Rogatko; two brothers: Philip Drobner and Ben. Drobner, all of 5880 Clanranald Avenue; and two sisters: Mrs. Reuben Berger (Mollie), 4950 St. Kevin Avenue; Mrs. Myer Segal (Jean), 4945 Maplewood Avenue. She was the daughter of the late Isadore Drobner. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at Memorial Park Cemetery.

Mrs. Polly Platt Rosenberg, 4740 Mackenzie Street, died at the Jewish General Hospital, on Tuesday, November 27. She is survived by her husband, Able Rosenberg; a son, Dr. Arthur Rosenberg, 4615 Dupuis Avenue; two daughters: Mrs. C. Chapeau (Sylvia), 255 Place Benoit; Miss Flora Rosenberg, of London, England; two grandchildren: Steven and Danielle Chapeau; two brothers: Ben Platt, 4800 Clanranald Avenue; Isaie Platt, of Los Angeles, Calif.; and five sisters: Mrs. F. Filer (Annie), 2025 Clinton Avenue; Mrs. M. Caplan (Molly), 4801 Dornal Avenue; Mrs. M. Clarfeld (Doris), Mrs. A. Tanner (Gertie), Mrs. Fay Altman, all of Los Angeles, Calif. Funeral services took place from Paperman. Burial was at the Jewish Assistance Cemetery.

YOUNG HASKELL

(Continued from Page Three)

tively touched his own nose with its thin delicate line. How could Milner have been so mistaken! "Where did you get your information?" he asked.

Milner shrugged. "We keep a general file of sorts at the synagogue. You know," he explained, "We have a small congregation of about fifty members."

"You have my name in your file? But how could you think for one minute — why, I've never attended your services!"

"Oh," said Milner, "there are varying levels of Jews on the campus and in town, not all of them practicing —."

"Well," interrupted Haskell, "it's a mistake." He spoke slowly but as he did he was conscious of the Germanic stress of his words. "I am not Jewish," he said. A distant class bell rang. There was silence. But still Milner sat before him smiling. So Disraeli must have charmed the landed gentry of England, Haskell thought. "Yes, there are all kinds," said Milner, as if speaking to himself. "Some people are surprised when I tell them that I am Jewish. You see . . . the name doesn't always help. Of course it's easy . . . when the name is Goldstein or Mandelbaum But Haskell, Haskell —." He played with the syllables. "What was it before?" His voice was low, inviting confidence.

"Before?"

"Your name?" Then Milner laughed, an engagingly friendly laugh that made the dark vibrant lines of his face soft again. "You don't mean to tell me that your name in Germany was Haskell."

Haskell showed his annoyance now. "Really," he said, "Is this a third degree? Why should it interest you to know what it was in Germany?"

"*Touché*," laughed Milner. "I'll never get a donation this way." He rattled the pipe between his teeth. "Do you think my folks were named Milner? In Russia it was Rubinowitz. Back in the 1880's my grandfather had to leave because of the May Laws. He settled in Lakeland down in Mills County. And how did he get the name *Milner*?" He laughed again. "In Russia he had been a miller. You see, his English was always a bit quaint."

He was playing with his pipe again. "Haskell," he said. "Haskell. It could have been, let me see, Herskowitz — or Herzl." He was laughing once more. "Really, Haskell, don't kick me out. It's just because I feel rather close to you that I am taking this advantage."

Haskell's voice kept its distance. "You're not taking advantage of me."

"Well," said Milner. "Five dollars — that's all I want. Just five dollars, and then I'll get out of your life." Now his voice had a wheedling quality that made him suddenly intolerable in Haskell's eyes.

"Why should I?" demanded Haskell. "I have no links with your group and, as for charity, I contribute to the Red Cross, the local civic appeal, the Heart Fund, the Cancer Drive —." He made a gesture with his hands. "I've got a link that long."

For the first time since coming in Milner seemed flustered. "But just a token contribution — a symbolic gesture — to show your Jewish sympathy."

"Aha," said Haskell, now well in control of the interview, "you have all the sympathy in the world from me. I simply don't recognize what you call a special kind of sympathy — your Jewish sympathy. And I resent your trying to force me into a pattern simply because one of my forebears was born behind a ghetto wall."

Milner got to his feet. He was slightly ashen, and all his charm had evaporated. He looked at the rejected card on the desk. "How can I take it back — blank like this?"

"Because you made a mistake in coming here."

Milner leaned over to retrieve the card, but when he raised his head and faced Haskell the charm and the smile had returned. "Haskell," he said, "it was not a mistake. Fact of the matter is . . . there is no record of you at the synagogue; they aren't even aware of you. And I didn't know you were one either until after the meeting this afternoon when I saw you standing up to those greedy Athletic people."

Haskell stared at him. "You Jews," he said slowly, "you think you alone have a premium on the world's courage." He remembered to laugh so that the conversation would remain light and casual, as it had been. "Don't you understand that there are others who are willing to take up arms for what they believe?"

Milner took it good-naturedly. He moved to the door. "Yes," he said, "we Jews aren't always alone."

Now Haskell was alone in his office.

Of course Milner's question had not caught him by surprise. A sensitive man could not live in the middle of the 20th century without being obsessed by the question of identity. But how provincial the advancing century made the issue! Today men were circling the inner regions of space; within ten years they would be landing on the moon. These were the signs of the time. Who cared about your ancestors, whether they spoke Yiddish or Bantu, whether they were Rubinowitz or Lin Hui P'u; and certainly here at the University in this freest circle in the freest country known to man . . . here was the last place for Milner to talk about parochial affiliation. Aha, Milner, Haskell said, let us be friends, but don't force me to find shelter under your praying shawl.

He was doodling, drawing a lopsided swastika impaled upon an elongated point of a hexagonal star, and then the familiar letters of his son's name, endlessly, in thick Gothic script. He tried the house number again. Still there was no answer. The doctor surely was earning that expensive fee. Haskell had planned to treat himself to a new set of golf clubs, but they could wait. The important thing was to get the boy well again.

Last summer they had spent a few weeks on the Coast and there it began for little Peter: this shrieking in his sleep. Only when they brought the sobbing child into the security of their own bed did he relax and drift back into innocent sleep.

What brought on these paroxysms of terror? Though they would never know for certain, Emily thought that their origin lay in the tales the other children told him — when they lolled on the golden sands and built their castles — of whales emerging from the waves to devour them.

Emily said, "Isn't it logical to assume that these same children who build these imaginative sand castles can visualize a dark churning sea and a monster jumping out to seize them!"

The phone rang at home, unanswered. She was still out. But already Haskell despaired of what the new specialist would advise. Could he roll back for Peter a harmless world, free of whales and stormy sea terrors?

He was doodling again. Peter, believe me, he wrote, this boyhood trauma will pass — will pass. *Peter Haskell* — he stared at his son's name, as if seeing it for the first time and brushed away his own forebodings. What was a series of boyhood nightmares? His son would never know the horror of seeing *Jude* scratched on a street wall; he would never sleep in his clothes at night for fear of hearing his father dragged away. *Peter Haskell*, he wrote, *Peter Haskell, free man. . . .*

There was the knock again.

"Come in," he called.

It was Miss Waller. He took a minute to focus on her before he remembered. The examination. Having failed to show up for it, she was prepared for his severity. She understood that. Her excuse was that she had been ill the day it was given. Yes, yes, he said, but the exam had been on the 10th; this was the 25th. Why had she waited over two weeks to make-up the test?

She was an extraordinary blond girl with thin transparent eyes and she wore a faded blue coat that made her seem poor and pitiful in appearance. He tried not to look at her, for he did not want to be swayed by pity.

"Oh, Mr. Haskell," she cried, "I know it was woefully negligent of me, and what makes it so strange is that yours is my favorite course."

They all told him that, to be sure, but when he glanced into his grade book he saw that last term she had made a high *A*. Then why this attitude? What had happened to her? He forced himself to take notice of her pinched cheeks, of the hollow gaze in her eyes. Had it been sheer starvation? He did not want to speculate on the prospect.

"If you fail me in the course," she said, "it's no worse than I deserve."

It was contrary to all laws of reason and would no doubt establish an unfortunate precedent in the Department for which the Chairman would scold him soundly. He spoke to Miss Waller brusquely and hurriedly, as if in the next moment he might regret his generous impulse. "All right," he said, "you can take the make-up on Friday."

"Oh, Mr. Haskell," she cried. He could tell from her voice that she was crying but he did not want to hear her gratitude. He held the door open for her. "Thank you," she said from the doorway, "thank you for your compassion."

After she had gone he waited a few minutes so that he would not run into her in the hallway. Then he stuffed papers into his briefcase and went outside. It was getting dark rapidly now and the campus was empty. For a moment he savored the silence and his being alone here; and then, thinking of what Emily would report on Peter, he walked on. Presently he was conscious of someone catching up with him. It was Milner. He, too, carried a brief case and he fell into ready step with Haskell. There was no one else about. The two of them strolled across the deserted mall.

This story is from the Jewish Frontier.

NAZI CATCH "ONLY FOLLOWED ORDERS" TO KILL 90,000

(Continued from Page One)

British, Rauff was in charge of gas trucks.

After Heydrich disappeared from the scene, Rauff, in his grisly operations, had to be in contact with Eichmann, says the New York Herald Tribune.

"I am innocent," Rauff told the court. "I have no idea what I am charged with. . . . I don't think I ever killed anybody. I only followed orders given by many generals. I am only one more victim of the war."

FORMER D. P. URGES

(Continued from Page One)

"After all, the medieval ghettos were not always imposed on the Jews, but often also chosen by them to preserve their identity. . . . It seems that Jewish desires in regard to housing are outright contradictory. They definitely wish to live in unsegregated communities. Yet, they prefer and feel comfortable only when living in close association with other Jews. This, they often feel, necessitates a majority of Jews in their community.

The present task for Judaism, Dr. Bettelheim said, is to rise from the sad experience of the Jews with the evils of nationalism, "to shun all provincialism," and to realize "that we can all be saved only as we transcend our ghetto heritage and lead the fight for unified mankind."

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Mark Feldman (nee Elaine Steinberg), 1125 Marlboro Drive, on December 12, at the Jewish General Hospital, a daughter, Shari Rochelle; granddaughter of Mr. and Mrs. D. Steinberg, 6632 Wilderton Avenue; and of Mr. and Mrs. Louis Feldman, 6880 Westbury Avenue; great-granddaughter of Mrs. D. Levitsky, 6632 Wilderton Avenue.

Born, to Dr. and Mrs. David Eidinger (nee Gail Ross), 4635 Clanranald Avenue, on December 3, at the Jewish General Hospital, a daughter, Ginny; sister of Richard, aged two and one-half years; granddaughter of Mr. and Mrs. Jack Ross, 4752 Carlton Avenue; and of Mr. and Mrs. Isidore Eidinger, 4302 Kent Avenue; great-granddaughter of P. B. Cooperstock, of Montreal.

Born, to Mr. and Mrs. Morris Goodman (nee Rosalind Druker), 3655 Ridgewood Avenue, on November 8, at the Jewish General Hospital, a daughter, Deborah Lynn; granddaughter of Mr. and Mrs. Joseph Druker, 5023 Grosvenor Avenue; and of Mrs. Ethel Goodman, 870 Dollard Avenue, and the late David Goodman; great-granddaughter of Mrs. Rose Doner, of Winnipeg, Man.

Born, to Mr. and Mrs. Raymond Hazzan (nee Dorothy Gould), of Toronto, Ont., formerly of Montreal, on December 3, at the Mount Sinai Hospital, there, a daughter, Karen Ruth; sister of David, aged four and one-half years; and Arlene, two; granddaughter of Mr. and Mrs. Harry Gould, 1560 Norway Road; and of Mrs. Mariette Hazzan, 4545 Walkley Avenue, and the late David Hazzan.

Born, to Mr. and Mrs. Edward Lewis (nee Harriet Greenberg), 489 One Hundred and First Avenue, Chomedey, on October 21, at the Royal Victoria Hospital, a daughter, Karen Wendy; granddaughter of Mr. and Mrs. A. Greenberg, 2445 Mantha Street; and of Mr. and Mrs. H. Lewis, 6280 Northcrest Place; great-granddaughter of Mr. and Mrs. H. Friedman, of Cleveland, Ohio.

Born, to Mr. and Mrs. Irving Zoberman (nee Rhoda Prost), 1083 Raynold Street, Chomedey, on December 8, at the Jewish General Hospital, a daughter, Joanne Lee; sister of Leonard, aged three years; granddaughter of Mr. and Mrs. Irving Prost, 5122 Trans Island Avenue; and of Mrs. S. Caron, of Montreal, and the late L. Zoberman; great-granddaughter of Mrs. Sonia Milgram, of Montreal; and of Mrs. C. Prosterman, 4263 Esplanade Avenue.

Born, to Mr. and Mrs. Morris Zand (nee Goldie Romoff), 1100 Parkview Avenue, on December 18, at the Jewish General Hospital, a daughter, Rhona Beth; sister of Bryan Ian, aged four years; granddaughter of Mr. and Mrs. A. Romoff, 1102 Parkview Avenue; and of Mr. and Mrs. Peter Zand, 373 St. Joseph Boulevard West.

Born, to Mr. and Mrs. Morris Pont (nee Shirley Meshman), 877 Ninety-Fifth Avenue, Chomedey, Montreal, on December 12, at the Jewish General Hospital, a daughter, Rhonda Anne; sister of Earl Ira, aged eleven years; and Rochelle Pamela, four; granddaughter of B. Meshman, 2810 Van Horne Avenue, and the late Mrs. Ray Meshman; and of S. Pont, of Montreal, and the late Mrs. Pearl Pont.

Born, to Mr. and Mrs. I. Susser (nee Claire Katz), 445 Beaconsfield Avenue, on October 7, at the Royal Victoria Hospital, a son, Joel; brother of Betty, aged five and one-half years; grandson of Mrs. Sabina Katz, 210 Laurier Street West.

Born, to Mr. and Mrs. Max Moscovitch (Moss) (nee Florence Plant, formerly of Toronto, Ont.), 4825 Maplewood Avenue, on December 16, at the Jewish General Hospital, a son, Ian David; brother of Mark, aged three and one-half years; grandson of Mr. and Mrs. Morris Plant, 3270 Bathurst Street, Toronto, Ont.; and of Mrs. B. Moscovitch, 6116 Mountain Sights Avenue. Godparents are Mr. and Mrs. Harry Moscovitch, 4967 Borden Avenue, uncle and aunt. Morris Plant, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Daniel Marcovitch (nee Evelyn Woods), 483 Ninety-Sixth Avenue, Chomedey, on December 10, at the Jewish General Hospital, a daughter, Susan Bonnie; sister of Peter Jay, aged five years; granddaughter of Mr. and Mrs. M. Woods, 2495 Noel Street; and of Mr. and Mrs. I. Marcovitch, 6187 Macdonald Avenue.

Born, to Mr. and Mrs. George Press (nee Barbara Shafter), 2780 Darlington Place, on December 15, at the Jewish General Hospital, a son, Stewart Lloyd; grandson of Mr. and Mrs. David Shafter, 3080 Linton Avenue; and of Mrs. Rose Press, 2745 Plamondon Avenue, and the late Alec Press; great-grandson of Mrs. M. Ashrell, of Montreal. Godparents are Mr. and Mrs. Nathan Black, 4855 Bourret Street, uncle and aunt. David Shafter, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Lionel Liquornik (nee Beatrice Packer), 4872 Bourret Street, on December 9, at the Royal Victoria Hospital, a son, Morris Stephen; grandson of Mr. and Mrs. B. Packer; and of Mr. and Mrs. B. Liquornik. Godparents are Mr. and Mrs. H. Liquornik, uncle and aunt, all of Montreal. Mr. Packer, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Heller (nee Gloria Solfer), 7163 Fielding Avenue, on December 8, at the Royal Victoria Hospital, a daughter, Helena Dee; granddaughter of Mr. and Mrs. I. Solfer, 5170 Mariette Avenue; and of the late Mr. and Mrs. D. Heller; great-granddaughter of Mr. and Mrs. M. Solfer, of Montreal.

Born, to Mr. and Mrs. Gerry Rosenberg (nee Merle Lin Cohen), 1380 Calais Road, Chomedey, on December 15, at the Jewish General Hospital, a daughter, Jodee Ann; granddaughter of Mr. and Mrs. Max Cohen, 4170 Linton Avenue; and of Mr. and Mrs. Moe Rosenberg, 5545 Cote St. Luc Road; great-granddaughter of Mrs. R. Rosenberg, of Israel; and of Mrs. V. Farber, of Roumania.

Born, to Mr. and Mrs. Melvin Lintz (nee Tamma Perlmutter), 4088 Mackenzie Street, Chomedey, on October 2, at the Jewish General Hospital, a daughter, Rhea Ilene; sister of Jeffrey Larry, aged two years; granddaughter of Mrs. Robert Vener, 5180 St. Ignatius Avenue; and of Samuel Lintz, 4801 St. Catherine Road; and of Mr. and Mrs. Morris Perlmutter, 5824 Clanranald Avenue; great-granddaughter of Mrs. Sonia Milstein, of Montreal.

Born, to Mr. and Mrs. Eugene Mazliach (nee Frances Sherman), 5727 Parkhaven Avenue, on December 11, at the Royal Victoria Hospital, a daughter, Laurie Natalie; granddaughter of Mr. and Mrs. Mark Sherman, 3105 Van Horne Avenue; and of Mr. and Mrs. Leon Mazliach, 3345 Ellendale Avenue; great-granddaughter of Mrs. R. Mazliach, 3195 Ellendale Avenue.

Born, to Mr. and Mrs. Michael Neiman (nee Miriam Vender), 8650 Champagneur Avenue, on November 16, at the Jewish General Hospital, a daughter, Arlene Jewel; sister of Glenn, aged three years; and Lyle, one.

Born, to Mr. and Mrs. Samuel Bellman, (nee Anne Gurevitch), 5791 Rand Avenue, on December 15, at the Montreal General Hospital, a son, Gary Clifford; brother of Debra Carol, aged two and one-half years; grandson of Mr. and Mrs. Harry Bellman, 5608 Lavoie Avenue; and of Mr. and Mrs. Harry Gurevitch, 954 Jarry Street West.

Born, to Mr. and Mrs. Irving Kirstein (nee Rachel Teboul, formerly of Morocco), 6027 Macdonald Avenue, on December 17, at St. Mary's Hospital, a son, Russel Leonard; grandson of Mr. and Mrs. Abe Kirstein, 4620 Plamondon Avenue, who are the godparents; and of Mrs. Rebecca Teboul, of Paris, France, and the late M. Teboul. Henry Teboul, 3340 Goyer Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Leonard Wisse (nee Ruth Roskies), 1120 Elgin Terrace, on December 19, at the Royal Victoria Hospital, a son, William Reuben; grandson of Mr. and Mrs. Leo Roskies, of Montreal; and of the late Dr. and Mrs. William Wisse.

TORONTO BIRTHS

Born, to Mr. and Mrs. Cecil Finkler (nee Louisa Cooper), 125 Bayerest Avenue, on December 20, at New Mount Sinai Hospital, a son, Daniel; brother of Karon, aged ten years; Joel, nine; Gary, seven and one-half; and David, four and one-half; grandson of Mrs. Rose Cooper, 125 Bayerest Avenue; and of Mr. and Mrs. Barnett Black, 344 St. Germaine Avenue.

Born, to Mr. and Mrs. Ralph Naster (nee Lorraine Weiser), 14 Garthdale Court, on December 14, at Humber Memorial Hospital, a daughter, Caroline; sister of Richard, aged eight and one-half years; Steven, seven; and David, three; granddaughter of Mr. and Mrs. William Weiser, 49 Frankton Crescent; and of the late Mr. and Mrs. Aaron Naster.

Born, to Mr. and Mrs. David Climans (nee Elaine Rubinstein), 4981 Bathurst Street, on December 8, at the Women's College Hospital, a daughter, Deborah Hedy; sister of Steven, aged one year; and granddaughter of Mr. and Mrs. H. Rubinstein, 464 College Street; and of Israel Climans, 2550 Bathurst Street, and the late Mrs. Dora Climans.

Born, to Mr. and Mrs. Morris Himelfarb (nee Lorraine Greenberg), 36 Bridesburg Drive, on December 16, at New Mount Sinai Hospital, a son, David Brian; brother of Cynthia Beth, aged six years.

Born, to Mr. and Mrs. Max Bimblich (nee Shirley Lazar), 32 Burnside Drive, on December 16, at New Mount Sinai Hospital, a daughter, Sandra Yvette; granddaughter of Mr. and Mrs. Abraham Bimblich, 5 Auburn Avenue; and of Mr. and Mrs. Lloyd Lazar, of Hamilton, Ont.

Born, to Mr. and Mrs. Josef Bar (nee Cecile Tepperman, formerly of Toronto, Ont.), of Kfar Vitkin, Israel, on December 5, in Israel, a son, Uri; brother of Ilan, aged three years; grandson of Mr. and Mrs. A. Tepperman, 96 Roberta Drive; and of Mr. and Mrs. Israel Bar, of Kfar Vitkin.

Born, to Mr. and Mrs. Harold Freeman (nee Sarita Nadborny), 4918 Bathurst Street, on December 21, at New Mount Sinai Hospital, a daughter, Shoshana; sister of Cynthia Hali, aged twenty-two months; granddaughter of Mr. and Mrs. David Freeman, 247 Brighton Avenue; and of Mrs. Esther Nadborny, 2700 Bathurst Street, and the late Solomon Nadborny; great-granddaughter of Daniel Goldfarb, 3560 Bathurst Street; and niece of Hernando Nadborny, 2700 Bathurst Street.

Born, to Mr. and Mrs. Murray J. Starkman (nee Sharon Milstein), 977 Avenue Road, on December 21, at New Mount Sinai Hospital, a son, Adam Cecil; grandson of Mr. and Mrs. L. Starkman, 6 Madoc Drive; and of Mr. and Mrs. H. Milstein, of London, England.

Born, to Mr. and Mrs. Kelly Klerer (nee Kay Smith), 21 Virgilwood Drive, on November 22, at the New Mount Sinai Hospital, a son, Howard Leslie; brother of Shawn, aged four and one-half years; and grandson of Mr. and Mrs. S. Smith, 1098 Queen Street East; and of the late Mr. and Mrs. S. Klerer, of Montreal, Que.

Born, to Mr. and Mrs. Max Moscovitch (Moss) (nee Florence Plant, formerly of Toronto), 4825 Maplewood Avenue, Montreal, Quebec, on December 16, at the Jewish General Hospital, there, a son, Ian David; brother of Mark, aged three and one-half years; grandson of Mr. and Mrs. Morris Plant, 3270 Bathurst Street; and of Mrs. B. Moscovitch, of Montreal. Godparents are Mr. and Mrs. Harry Moscovitch, of Montreal, uncle and aunt. Morris Plant, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Elkind (nee Donna Goldstein), 32 Fraserwood Avenue, on December 19, at New Mount Sinai Hospital, a son, Barry; grandson of Mr. and Mrs. Samuel Goldstein, 649 Douglas Avenue; and of Mr. and Mrs. Samuel Elkind, 243 Hillhurst Boulevard; great-grandson of Mrs. Lillian Goldstein, 52 Glen Arden Road.

CLASS IN COOKERY

UNBAKED BON BONS

one-half cup honey
one-quarter cup cocoa
one-half cup hot boiling water
one cup graham wafer crumbs
one-half cup nuts
one teaspoon vanilla

Mix together the honey, cocoa, and boiling water, and bring to a boil. Let cool and add vanilla. Stir in graham wafer crumbs, into the liquid. Add the ground nuts. Take the mixture by teaspoonful, and roll each into crushed cornflakes, and shape into a ball. The bon bons may be decorated with red or green maraschino cherries. Crumbs of sponge cake, vanilla wafers, bread, etc., may be used instead of cornflakes.

Mrs. J. Presser,
4310 Dupuis Avenue, Montreal.

STAFATO

one-third cup corn oil
three carrots
one large Spanish onion
one can of clear Kosher chicken soup
three pounds shoulder beef or fillet steak in one piece
two cups celery
one clove garlic
one-half cup tomato paste
one-quarter cup grape juice

Heat oil in Dutch oven or heavy pot; add beef and cook over medium heat, turning as needed until well-browned on all sides. Remove meat and put all the chopped vegetables in the pot. Cook covered over low heat for about five minutes. Put the meat on top of the vegetables; add the chicken soup; tomato paste; and grape juice or Concord wine. Bring to a boil. Cover and place in oven at medium heat and bake until tender, at least two and one-half hours. Take meat out of oven and cut it in thick slices. Serve rice, mashed potatoes, or kasha and gravy with it.

Mrs. J. Tanenbaum,
10 Benvenuto Place, Toronto.

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Sabbath Candles will be kindled on

Friday, January 4, at 4.05 P.M., E.S.T., in Montreal

Friday, January 4, at 4.35 P.M., E.S.T., in Toronto

Friday, January 11, at 4.13 P.M., E.S.T., in Montreal

Friday, January 11, at 4.43 P.M., E.S.T., in Toronto

★

Shabot 1, 5723, falls on Saturday, January 26

N.D.G. MEAT MARKET

SAM SELTZER & SONS
Managers

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Meats, fish and poultry at their very finest.
Lightning delivery — one order and you'll be convinced.
We are as close to you as your telephone.
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Canada's Largest Selling HAYMISHA FARFEL with real old fashioned flavour
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Eleven tempting vegetables baked into a brand new, delightfully different, taste sensation. Try it!
Mmmmm, Manischewitz Vege-Matzo.

NEW vege-MATZO
WITH 100% LIQUID CORN OIL

Social Notes—Toronto

Mrs. Albert L. Ein (Eva), and her sister, Mrs. M. Shapiro (Claire), both of Montreal, Quebec, were here for the funeral of their sister, Mrs. Paul Herman (Rose), 57 Diana Drive.

Mr. and Mrs. A. Wolfson, 35 Del Ria Drive, were in Montreal, Quebec, for the bas-mitzvah of their niece, Barbara Isabel, daughter of Mr. and Mrs. Gordon Lightstone, 6580 Macdonald Avenue, Montreal, who was called to the Reading of the Law, at Temple Emanu-El.

Miss Barbara Lee Chousky, daughter of Mr. and Mrs. Norman Chousky, 641 Lawrence Avenue West, spent the holidays with Mr. and Mrs. Joseph Skolnik, 4841 Plamondon Avenue, Montreal, Quebec. Their son, Lawrence Uri Skolnik, is her fiance.

Mr. and Mrs. Allan Glazer, 5151 Bourret Street; and Mr. and Mrs. Samuel Shetzer, 810 Wilder Avenue, all of Montreal, Quebec, were here for the marriage of Miss Sheila Feldman, daughter of Mr. and Mrs. Irving Feldman, 102 Neptune Drive, to Dr. Stanley Isenberg, son of Mr. and Mrs. Louis Isenberg, 245 Searle Avenue, which took place at Beth David Synagogue.

Mr. and Mrs. David Weinper, who were recently married in Tel Aviv, Israel, travelled via El Al Israel Airlines from Tel Aviv, to Paris, France; and then sailed on the Queen Mary, to New York, and via Trans-Canada Air Lines to Toronto, where they spent their honeymoon. Mrs. Weinper is the former Miss Rachel Maklouf, daughter of Mr. and Mrs. Quintino Maklouf, of Ramataim, Israel. Mr. Weinper is the son of Mr. and Mrs. Joseph Weinper, 39 Latimer Avenue. They will reside at 15 Shalimar Boulevard.

Mr. and Mrs. Morris Plant, 3270 Bathurst Street, were in Montreal, Quebec, for the brith of their grandson, Ian David, son of Mr. and Mrs. Max Moscovitch (Moss) (nee Florence Plant, formerly of Toronto), and Mark, and new-born son, Ian David, 4825 Maplewood Avenue, Montreal.

Miss Judith Kates, daughter of Mr. and Mrs. Samuel Kates, 1072 Dovercourt Road, spent the New Year visiting her sister, Miss Eleanor Kates, of New York, having travelled via Trans-Canada Air Lines.

David Kates, son of Mr. and Mrs. Aaron Kates, 70 Fairleigh Crescent, spent the New Year visiting relatives in Montreal, Que.

Mr. and Mrs. Arthur Rapaport, of Saskatoon, Saskatchewan, are visiting their daughter, Miss Carolyn Rapaport, 151 St. George Street.

Miss Toby Blaj, daughter of Mr. and Mrs. Saul Blaj, 884 Wilson Avenue, and the fiancee of Alan Brunswick, son of Mr. and Mrs. Ralph Brunswick, 1852 Bathurst Street, was entertained at a dinner and shower, at the Workmen's Circle, 470 Lawrence Avenue West. The hostesses were: Mesdames M. Winer, and L. Bainwohl, sisters of the bride-elect; and H. Beglaubter, and S. Sher, aunts of the bride-elect. Mrs. Blaj, mother of the bride, wore a black knitted suit. Mrs. Brunswick, mother of the groom-to-be, wore a gold brocaded sheath. Both had corsages of red baby roses. Miss Toby Blaj, the honouree, wore a gown of emerald-green chiffon, with full skirt, and draped bodice; and had a corsage of white baby carnations. The marriage will take place on March 17, at Adath Israel Synagogue.

Dr. and Mrs. David Green, 122 Sandringham Drive, were hosts at their home, at a family dinner party, in honour of her parents, Mr. and Mrs. Samuel Persiko, 21 Mayfair Avenue, who were celebrating their golden wedding anniversary. Present were: their sons-in-law and daughters: Mr. and Mrs. Sol Minden, of Hamilton, Ont.; and Mr. and Mrs. J. B. Van Der Hout, 33 Harrison Road; their son and daughter-in-law, Mr. and Mrs. Bernard Persiko, 14 Lauderdale Drive; their grandchildren: Mr. and Mrs. S. Netkin (nee Fern Minden), of Hamilton, Ont.; Miss Joan Minden, and her fiancee, Larry Smerlick, of Hamilton, Ont., and Gary Minden; Miss Elaine Green; Judy, Mark, and David Van Der Hout; and Nancy and Robbie Persiko; their great-grandchildren: Ricki, Rhonda, and Robbie Netkin; her brother, Hyman Applebaum; and her brother-in-law and sister, Mr. and Mrs. Oscar Starkman. Not able to be present at this family celebration were Mr. and Mrs. Samuel Persiko's son-in-law and daughter, Dr. and Mrs. Ian Gordon, and Daryl, David, Daniel, and Debbie, of Chicago, Ill. A floral arrangement, depicting "This Is Your Life", was made by their daughter-in-law, Mrs. Bernard Persiko; and was narrated by Mrs. David Green, their daughter.

Mrs. Stanley Isenberg, 3311 Bathurst Street, the former Miss Sheila Brenda Feldman, daughter of Mr. and Mrs. Irving Feldman, 102 Neptune Drive, whose marriage to Dr. Stanley Isenberg, son of Mr. and Mrs. Louis Isenberg, 245 Searle Avenue, took place on December 22, was entertained prior to her marriage by: Mesdames E. Chousky, A. Schreiber, A. Abrams, L. Selsky, J. Heller, and M. Pollack, aunts of the groom at a miscellaneous shower; Mesdames K. Heller, M. Bert, D. Lipman, cousins of the groom, at a kitchen shower, at the home of Mrs. K. Heller, 3880 Bathurst Street; Mr. and Mrs. Michael Allen, 102 Brighton Avenue, cousins of the groom, at an evening at their home; Mrs. E. Hauser, 44 Denrock Crescent, luncheon at Simpson's Arcadian Court; Mr. and Mrs. A. Cohen, 11 Almington Avenue, cousins of the groom, at dinner; Mrs. Albert Cohen, 202 Pannahill Road, cousin of the groom, at a luncheon, at Simpson's Arcadian Court; Mr. and Mrs. I. Talesnick, Mr. and Mrs. G. Sone, Mr. and Mrs. A. Engel, Mr. and Mrs. S. Glick, at dinner and dancing; and Mr. and Mrs. Oscar Savage, 200 Waterloo Avenue, an evening at their home.

Marvin, son of Mr. and Mrs. Usher Tarek, 143 Atlas Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Anshei Chmielnicker Synagogue. He is the brother of Lorraine, aged eleven years; and of Shirley, one and one-half. Following the services, a Kiddush-luncheon was held. The following evening, three hundred and ten guests were received at a dinner and reception, at Adath Israel Synagogue. Mrs. Tarek, mother of the bar-mitzvah boy, wore a long gown of gold-coloured peau de soie, with beadwork; and had a mauve orchid wristlet. Samuel Pasternack, cousin of the bar-mitzvah boy, was master of ceremonies; and C. Pasternack, a cousin, asked the blessing over the challah. The above family members lit the candles, and: Mr. and Mrs. H. Tarek, Mr. and Mrs. L. Ofshany, Mr. and Mrs. A. Diamond Mr. and Mrs. P. Pasternack Mr. and Mrs. M. Pasternack; all uncles and aunts; Mr. and Mrs. W. L. Lappel Mr. and Mrs. B. Kramer Mr. and Mrs. M. Korn, Mr. and Mrs. Albert Pasternack, Miss Patricia Pasternack, Sidney and Harold Tarek, Simah Schrieber, Jerry, Ricky, and Paul Ofshany, all cousins.

Robert Allen, son of Mr. and Mrs. Philip Kommit, 91 Charlewood Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Gale, aged eight years; grandson of Mr. and Mrs. William Steinberg, 22 Almington Avenue; and of Mr. and Mrs. Carl Kommit, of Paterson, N. J. Following services, a Kiddush luncheon was served to sixty-five guests. The same evening a dinner reception was held at the Synagogue for one hundred and forty-five guests. Mrs. Kommit wore a pale-blue, peau de soie gown, with beadwork; and had a blue baby orchid wristlet. Harry Steinberg, uncle, was master of ceremonies. Jacob Cooper, great-great-uncle, asked the blessing over the challah. In the candle-lighting ceremony with the above family members were: Mr. and Mrs. William Ruden, of Paterson, N. J.; Mr. and Mrs. Harry Steinberg, Mr. and Mrs. Chaim Grossberg, Mr. and Mrs. D. Wasserman, Mr. and Mrs. B. Tward; all uncles and aunts; Marky, and Lisa Steinberg; Stephen Weinrib, Brian, and Sandra Nichols; Randi Feldman, and Lisa Tward; all cousins; Howard, and Shelley Sniderman, and Allan, and Marvin Borovoy. Here for the bar-mitzvah was Garry Wasserman, of Los Angeles, Calif., a cousin.

MARRIAGES

DUBINER-MYERS

The marriage of Miss Roberta Sharon Myers, daughter of Mr. and Mrs. Myer Myers, 305 Ridley Boulevard, to Barry Howard Dubiner, son of Mr. and Mrs. Jack Dubiner, 67 Elderwood Drive, was solemnized on December 16, at half-past five o'clock, at Beth Sholom Synagogue, by Rabbi David Monson, assisted by Cantor Henry Wahrman, and Cantor J. Zigelman. The bride was given in marriage by her parents. She wore a gown of white corded silk, with appliques of lace, and crystal beadwork. It had a fitted bodice; fashioned with a scooped neckline; and long sleeves; and the full skirt shaped to a chapel train. A crown of crystal-beads held her waist-length veil of tulle illusion; and she carried orchids, on a Bible. Mrs. Stanley Gottfried, sister of the groom, was matron of honour, wearing a gown of white lace over pink peau de soie, with semi-bell-shaped skirt; and a matching headband; and had a bouquet of pink roses and carnations. The bridesmaids were: Miss Marilyn Dubiner, sister of the groom; and Miss Elaine Myers, sister of the bride. The junior bridesmaids were: Judy Myers, sister of the bride; and Susan Shapiro, cousin of the bride. Each wore a gown of pink peau de soie, with a semi bell-shaped skirt; a matching headband; and carried pink roses and carnations. Susan Gottfried, niece of the groom, was flower girl, wearing a dress of pink organza, with a full skirt; and had a garland of pink flowers. She carried a basket of pink rose petals. David Fink was best man. The ushers were: Stanley Gottfried, brother-in-law of the groom; Larry Green, Gerald and Melvin Goldberg; all cousins of the bride; Danny Dubiner, cousin of the groom; and Moishe Pollock. Also in the procession were the grandparents of the bride, Mr. and Mrs. Harry Pancer; and Mrs. Charna Greenberg, who was escorted by her grandson, Paul Seligman, of Buffalo, N. Y.; and the grandparents of the groom, Mr. and Mrs. Max Dubiner; and Mrs. Fredel Anker, who was escorted by her grandson, Robert Dubiner. Three hundred and fifty guests were received at a dinner and reception, at the Synagogue. Mrs. Myers, mother of the bride, wore a full-length gown, fashioned with a pink and gold brocaded bodice; and a pink velvet skirt. She had a matching headdress; and carried white orchids, on a matching evening bag. Mrs. Dubiner, mother of the groom, wore a full-length gown of pink peau de soie, with appliques of lace, encrusted with beadwork on the bodice. She had a matching headdress; and carried white orchids, on a matching evening bag. Mrs. Harry Pancer, grandmother of the bride, wore a full-length sheath gown of pale-blue chiffon over blue printed taffeta. Mrs. Charna Greenberg, grandmother of the bride, wore a long gown of beige-pink lace. Mrs. Max Dubiner, grandmother of the groom, wore a full-length gown of grey lace over pink satin. Mrs. Fredel Anker, grandmother of the groom, wore a full-length gown of pink peau de soie, with beadwork. All the four grandmothers carried pink roses, on matching evening bags. Mr. and Mrs. Barry Howard Dubiner left for their honeymoon trip to New York, Miami Beach, Florida; and Nassau, The Bahamas. The bride departed in a green knitted dress, with a self jacket; and a black fur felt hat; and had a pink orchid corsage. They will reside at 4100 Bathurst Street. Here for the wedding were: Mr. and Mrs. Samuel Dubiner, of Ramat Gan, Israel, uncle and aunt of the groom; Mr. and Mrs. Ralph Seligman, of Buffalo, N. Y., uncle and aunt of the bride; Mrs. Edward Levine, of New York, great-aunt of the groom; and Amiel Brown, Israeli Consul for Economic Affairs, in Los Angeles, Calif.

KAPLANSKY-KAY

The marriage of Miss Gail Kay, daughter of Dr. and Mrs. Joseph E. Kay, 130 Ava Road, to Joel Kaplansky, 54 Old Park Road, was solemnized on November 17, at half-past six o'clock, at Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. Her gown of white peau de soie, with sequin and seed-pearl beadwork on the fitted bodice, was fashioned with a scooped neckline; short sleeves; and a full skirt, with a cathedral train. A crown of seed-pearl beads held a long veil of tulle illusion; and she carried a semi-cascade bouquet of spider chrysanthemums and roses. Mrs. Warren Freedman, sister of the bride, was matron of honour, wearing a gown of deep-turquoise-blue satin, with a scooped neckline, and beadwork on the bodice; and beaded half panel at the back. Her headdress was a tiara of the same material; and her semi-cascade bouquet, of red carnations and white spider chrysanthemums. Miriam Kay, sister of the bride, was junior bridesmaid. She wore a gown of deep turquoise-blue organza and taffeta; and her headdress was a matching bow. Her flowers were similar to those of the matron of honour. The best man was Ron. Kaplansky, twin brother of the groom. The ushers were: Warren Freedman, brother-in-law of the bride; Michael and Paul Copeland; and David Freeman, cousins of the groom; Lawrie Kaplan, Barry Rubin, Melvin Shields, Paul Levine, Arnold Cader, and Richard Cole. David Burstein, cousin of the bride, was ring-bearer. Following the ceremony, four hundred and thirty guests were received. Mrs. Kay, mother of the bride, wore a long gown of steel-grey satin, with matching lace on the top part of the bodice, and at the bottom of the skirt. She had a matching pill-box hat; and a white and red-tinted orchid wristlet. Mrs. Kaplansky, mother of the groom, wore a long gown of red chiffon over orange chiffon, with a draped skirt. She had a matching pill-box hat; and a white and red-tinted orchid wristlet. Mr. and Mrs. Joel Kaplansky left via Trans-Canada Air Lines for Puerto Rico, and Jamaica, for their honeymoon trip. The bride departed in a turquoise-blue wool stroller suit, with a black satin ring collar; and a black rabbit-hair hat; and had a white orchid corsage. They are residing at 2 Elway Court. Here for the wedding were: Mr. and Mrs. Emil Goodman, and Mr. and Mrs. Joseph Pasternack, all of Los Angeles, Calif.; Jack Kay, Mr. and Mrs. M. Kay, and Melody, and Tammy; all of Houston, Texas, uncles, and aunts of the bride; Dr. and Mrs. Irving Kaplansky, of Chicago, Ill., uncle and aunt of the groom; Dr. and Mrs. Earl Brightman, of Cleveland, Ohio, cousins of the bride; Mr. and Mrs. Michael Copeland, of Brighton, Mass., cousins of the groom; Mr. and Mrs. Jack Rebick, of Montreal, Que.; Dr. and Mrs. M. Boigon, Mr. and Mrs. Jules Cooper, and Mrs. R. Cooper, all of New York; Mr. and Mrs. R. Muller, of Burbank, Calif.; Mr. and Mrs. A. Berke, of Detroit, Mich.; Mr. and Mrs. N. Winat, of West Newton, Mass.; Mr. and Mrs. M. Sugarman, and Mr. and Mrs. J. Sugarman, all of London, Ont.; Dr. and Mrs. B. O. Singer, and B. Singer; all of Welland, Ont.; and Miss Gwen Miller, of Brantford, Ont.

ORENBERG-ROBOTNICK

The marriage of Miss Doreen Robotnick, daughter of Mrs. Clara Robotnick, of Dorchester, Mass., to Kenneth Orenberg, son of Mr. and Mrs. P. Orenberg, of Newton, Mass., was solemnized on October 27, at half-past six o'clock, at Southern House Hotel, in Brookline, Mass., by Rabbi A. Kaiman. The bride was given in marriage by her grandfather, Max Katzman, of Toronto, Ont., and her mother. She wore a semi-sheath gown of ivory brocade with a detachable chapel train; also a pill-box hat of that material with a finger-tip veil; and carried a bouquet of white orchids and stephanotis. Miss Beverly Robotnick was maid of honour for her sister, wearing a powder-blue, peau de soie gown, which was designed with a fitted bodice; shoe-string straps; and a full skirt. Her headpiece was of matching net bows; and she carried a cascade of white, blue, and pink carnations. Misses Cynthia Lieter, Judy Kurland, and Gail Levine were bridesmaids. Each wore a royal-blue, peau de soie gown similar to that of the maid of honour; and had a wristlet of orange-tinted orchids. Wendy Orenberg, sister of the groom, and Debbie Katzman, cousin of the bride, were junior bridesmaids. They wore powder-blue dresses of silk organza, with full skirts; and carried nosegays of pink, white, and blue carnations. Marla Treas, and Cheryl Katzman, cousins of the bride, were flower girls. Each wore a powder-blue, silk dress; had matching, small wristlets; and carried baskets of carnation petals. Roger Barmish was best man. The ushers were: Stephen Gordon; Richard Todrin, cousin of the groom; and David Treas, uncle of the bride. The junior ushers were: David Orenberg, brother of the groom, and Martin Goldman, cousin of the bride. A dinner reception took place at the hotel, with one hundred and twenty-five guests present. Mrs. Robotnick, the bride's mother, wore a blue, brocaded sheath which had an overskirt; and beadwork on the bodice. Mrs. Orenberg, mother of the groom, wore a semi-sheath gown of blue peau de sole. Each had a white orchid corsage. Mrs. B. Todrin, grandmother of the groom, wore a blue lace gown. Mrs. S. Orenberg, grandmother of the groom, wore a deep blue lace gown. Each had a purple orchid corsage. Mr. and Mrs. Kenneth Orenberg are residing at 1486 Commonwealth Avenue, Brighton, Mass. Those who were present from Toronto were: Max Katzman, grandfather of the bride; Mr. and Mrs. Charles Goldman, and Martin, and Donna; Mr. and Mrs. Saul Katzman, and Debbie and Barrie; Mr. and Mrs. Jack Katzman, and Marsha, Howard, Cheryl; Mr. and Mrs. David Tress, and Marla and Gail; all uncles, aunts, and cousins of the bride.

ENGAGEMENTS

Mr. and Mrs. Max Glick, 12 Fraserwood Avenue, announce the engagement of their daughter, Miss Frances Glick, to George S. Kaplan, son of Mr. and Mrs. Bernard Kaplan, 321 Ridelle Avenue.

Mr. and Mrs. Ernest Jacobson, 209 Arlington Avenue, announce the engagement of their daughter, Miss Sheila Jacobson, to Bernard Offstein, son of Mrs. Ida Offstein, 109 Livingstone Avenue, and the late David Offstein.

Mr. and Mrs. Harold Metter, 23 Flanders Road, announce the engagement of their daughter, Miss Eleanor Terry Metter, to Daniel I. Gaisin, son of Mr. and Mrs. Nathan Gaisin, 4885 Montclair Avenue, Montreal, Quebec.

The engagement of Miss Marlene Green, of Los Angeles, Calif., formerly of Toronto, daughter of Nathan Green, 220 Delhi Street, and the late Mrs. Ray Green, to Gilbert Yanow, son of Mr. and Mrs. B. Yanow, of Los Angeles, Calif., is announced.

APPROACHING MARRIAGES

The marriage of Miss Barbara Lee Chousky, daughter of Mr. and Mrs. Norman Chousky, 641 Lawrence Avenue West, to Lawrence Uri Skolnik, son of Mr. and Mrs. Joseph Skolnik, 4841 Plamondon Avenue, Montreal, Quebec, will take place on Sunday, February 3, at Bnai Israel Beth David Synagogue.

Mr. and Mrs. Claude Wolf, 55 Meadowbrook Avenue, announce the approaching marriage of their daughter, Miss Patricia Wolf, to Howard Weinberg, son of Mr. and Mrs. Saul Weinberg, 354 Winnett Avenue, to take place on January 13, at half-past five o'clock, at Beth Sholom Synagogue, Rabbi David Monson officiating, assisted by Cantor Henry Wahrman.

Mr. and Mrs. Lou. Goldman, 116 Baldwin Street, announce the approaching marriage of their daughter, Miss Ruth Goldman, to Harvey Pressement, son of Mr. and Mrs. Al Pressement, 23 Burncrest Drive, to take place on January 20, at one o'clock, at Beth Tzedec Synagogue, Rabbi Stuart Rosenberg officiating, assisted by Cantor Joseph Cooper.

The forthcoming marriage of Miss Carrol Alva Gold, daughter of Mrs. Minnie Gold, of Clifton, N. J., and the late Joseph Gold, to Sydney Grossman, son of Mr. and Mrs. Louis Grossman, 24 Clinton Street, will take place on January 16, at half-past twelve o'clock, at Temple Emanuel, in Passaic, New Jersey.

Pre-College Counseling Urged To Reduce Transfer Problem

The high proportion of Jewish high school graduates who take a "blind man's bluff" approach to picking a college is adding to the spiraling transfer problem on American campuses, Bnai Brith Vocational Service reported. Some 12,000 Jewish students are among the nearly 200,000 college undergraduates who will apply for transfer by the end of this academic year, Dr. Maurice Jacobs, of Philadelphia, retiring chairman of the Bnai Brith counseling program, told the annual meeting of its national commission. The number of Jewish transfers approximates the six per cent ratio of Jewish students in the college population.

The problem is not unique with Jewish students, Dr. Jacobs said, "but conforms to the increasing tendency among all high school graduates for grab-bag enrolling in schools unsuited to their backgrounds, talents or future prospects, because they are fearful of being shut out by crowded universities." But since 65 per cent of Jewish college-age youth enter higher education, as against 22 per cent of non-Jewish youth, it is becoming a particularly noticeable problem in the American Jewish youth community, he said.

Field reports from Bnai Brith's career counseling centers in 19 major cities show an "unusually high" ratio of college transfer cases among the 40,000 persons serviced through group and individual guidance programs the past year, Dr. Jacobs said. In the process of changing schools, many transfer students forfeit course credits. The heavy waste of time and tuition is another drain on the overtaxed productive capacities of the nations's colleges, Dr. Jacobs said.

He reported that case studies by Bnai Brith vocational counselors disclose many students enroll in colleges they have never before seen, located in areas they know nothing about. "Too many abruptly discover that they cannot acclimate to the school's atmosphere or social life, that the intellectual demands are too little or too much for them, or that they are not getting the course of study needed for the careers they are best suited for," Dr. Jacobs declared. He recommended stepped-up programs of pre-college career counseling to reduce substantially the transfer problem.

More intensive use of pre-college counseling was also urged by Dr. S. Norman Feingold, professional director of the Bnai Brith's vocational guidance program, to help the "under-achieving" student, the one who has ability but is not measuring up to it. "Our studies of this group on the college level show that the pattern invariably goes back to high school and elementary grades, and that earlier counseling can sharply reduce the six-out-of-ten ratio of college dropouts," Dr. Feingold declared. "After a student enters college it is difficult to apply crash programs of instruction on proper study habits, remedial reading, or adequate motivation."

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TORONTO MEETINGS

★ SAVE THE CHILDREN FUND ★

Penny-Beggar Committee dessert luncheon, at the home of Mrs. J. B. Frimer, 9 Marwood Road, honoured Miss Janet Sweeney, R. N., (Registered Nurse) who returned from Korea where she served as a social worker for the Canadian Save the Children Fund, and as a volunteer advisor to the Government in Pusan, in the southern part of Korea. Miss Sweeney spoke on conditions there and her work in the Leper Colony, and in the orphanages, stressing the need for more funds to carry out this work. Committee members are: Mesdames Louis Posen, originator of the Penny-Begger Committee; C. Zener, D. Wise, A. Eugene, A. Freud, H. Lurie, G. Wintrob, E. Harsh, F. Edelstein, S. Simmons, E. Frankel, H. Nashman, A. Nashman, B. Alexander, L. Seigel, J. B. Frimer, Jack Nash, of St. Catharines, Ont. Also present were members of the Toronto Committee: Mesdames Ozzie Schenk, Howard Copeman, Jack Coutts, H. Archibald. The Penny-Beggar Committee of Jewish women is the first Jewish group to be part of the Canadian Save the Children Fund. Their activity is centred around the Penny-Beggar penny-a-day bank, as identification with the hundreds of millions of people who are not the dregs of society, but who are reduced to beggary. The Penny-Beggar is more than just a repository for the penny, but a symbol of peace, so that all people everywhere can be identified and involved with the plight of the depressed people of the world, and as a constant reminder of the dangers of "man's inhumanity to man." The platform of the Penny Beggar Committee is: "That we are, in fact, our brother's keeper, and that feeding the hungry children of the world is the highest ideal of Judaism. That individual concern for the 'rights of the child' with the thought in mind of promoting peaceful relations amongst all people, is the aim; and that the Jew is eminently suited for this role. Underlying its activities is an awareness that there are psychological causes of group hatred, be it race, creed, colour, or nationality. Jews must set the pace in a totally unprejudiced atmosphere as an example to the world. Solutions to complex problems must be achieved by large numbers of individuals who will have achieved a level of maturity not required of any previous human generation. The ability to live harmoniously in a changing total environment, is a skill to develop for survival as a human race. The gap between scientific achievements and the arrested development of human relations must be faced. The Committee has affiliated with the Canadian Save the Children Fund because of concern for humanity, regardless of race, colour, creed, or nationality. Jew or Gentile, white or black, the only criteria for concern is need. The Jew must be prominently evident in this area of work in order to create a new image of the Jew; strong enough and compassionate enough to raise a voice in protest against the suffering of the depressed peoples of the world. Information from EM. 4-0943.

★ MACHZIKEI BNAI ISRAEL ★

Synagogue Sisterhood held a Chanukah party for the children. Mrs. S. Rose is president; Mrs. L. Mest, vice-president. Conveners were: Mesdames S. Arbus, Conrad Cohen, Julius Marcus, I. Smith, Meyer Feldman, J. Silver. Meyer Feldman, chairman of the board, narrated the story of Chanukah. In a musical program, arranged by Julius Marcus, were: Sidney Nusenowitz, Leonard Makowka, Shelley Starr, Cyril Grossman, Kerry Goodman, Harry Eichenbaum. Ruth Weiss was the pianist. Mrs. S. Borovoy donated refreshments, and prizes for the children.

★ JEWISH HOME FOR THE AGED ★

And Baycrest Hospital, Women's Auxiliary had their Chanukah meeting in the auditorium of the Home. Mrs. L. James, chairman, introduced Samuel Ruth, administrator of the Home, in a program, "To Tell The Truth — Mr. Ruth", followed by a question and answer period. Mrs. A. Levine was co-chairman. Songs were presented by the day-care choir, under the direction of Mrs. Eva Fishman, accompanied by Maurice Tork, violinist. Those in the choir were: H. Pechenick, S. Serota, L. Slefka, W. Steinberg, C. H. Goodman; and Mesdames M. Sandler, S. Tobias, I. Zuckert, T. Eisenberg, and Olga Ross. Michael Meyers, a resident of the Home, delivered the Chanukah address, and recited a poem he had composed, "If each would kindle a candle right, Think how the world would be filled with light." Mrs. I. Zuckert spoke on the program of the day-care residents. Refreshments were served by Mrs. S. Glasier, and Mrs. Harry Gaffe, volunteers. A Chanukah party for day-care residents was held in the lounge, with families, children, grandchildren and friends, as guests. Seated at the head table were: Mrs. M. Till, chairman; Miss Rose Levy, chairman of day-care residents; and Morris Schwartz, a day-care resident. Mrs. P. Sarette, daughter of Mrs. I. Zuckert, played the piano. Louis Spein, Mrs. S. Mest, and Mrs. Rose Grosberg; all residents of the Home, joined in the choir. Miss Rose Levy greeted the guests. Morris Schwartz lit the Chanukah candles. Piano solos were by: Mrs. Olga Ross, aged eighty-three years; and Paul Caplin, aged eight years. Refreshments were served; and Chanukah dreydels were distributed to the children.

★ PIONEER WOMEN ★

Toronto Junior Group held a founding meeting at the home of Miss Cheryl Zweig, 44 Strathearn Boulevard. Miss Zweig acted as chairman; and Miss Anne Derlachter, as secretary. Miss Ruth Wolfish, past chairman of Pioneer Women's Council, explained the functions of the organization in the community, and in Israel. Present were: Misses Sally Braverman, Shauna Carbin, Laurie Davis, Anna Derlachter, Elaine Fruitman, Marilynne Goldberg, Joanne Hershoran, Georgia Hennick, Susan Hashmall, Judy Honickman, Ellen Jonas, Elaine Kopman, Lorraine Kates, Wilna Levinne, Ellen Pearlman, Shari Pustil, Molly Rosenbloom, Barbara Shendelman, Linda Shumate, Bunnie Spring, Rena Stevens, Joanne Teitel, Naomi Teitel, Fran Wise, Joy Wittlin, and Deanna Wilner. The next meeting will be held at the home of Miss Shari Pustil, 115 Wembly Road. Prospective members, call Miss Cheryl Zweig, HU. 8-4230.

★TORONTO ZIONIST★ COUNCIL

Held the laying of the cornerstone ceremony of the new Zionist Centre, now under construction, at 188 Marlee Avenue. Controller Philip G. Givens, Q.C., president; and Louis L. Lockshin, chairman of the building project, and chairman of the Jewish National Fund for Ontario, conducted the ceremony; and participating were: Eliezer N. Dembitz, Consul of Israel; Joseph N. Frank, of Montreal, Que., national president of the Zionist Organization; and Julius Hayman, president of the Central Division. Other Council officers are: Controller Philip G. Givens, Q.C., president; Dr. Allan Small, I.B. Weinstein, and Dr. Mark Zimmerman, vice-presidents; Harry Zifkin, treasurer; Mrs. Sidney Wise, honorary secretary; David Eisen, warden; Dr. George J. Liban, executive director; committee chairmen: Dr. Stuart E. Rosenberg, Rabbi; John R. Devor, Avrum Seigel, Mrs. L. L. Sherizen-Sharon, Q.C.; Miss Mary Barrer, Max Goody, Mrs. M. A. Lavine, Mrs. M. Smolack, A. Silver, Dr. Sydney Wax, Samuel Himel, Leon Pape, Irving Frisch, Louis L. Lockshin, Jack D. Pearlstein, Q.C.; Maurice Berg, Nicholas Munk, Mannie Rotman, Cyril Houser, John J. Glass Gordon Mendly, Morton Margolius.

DEATHS

Joseph Lipchitz, 2515 Bathurst Street, died suddenly on December 22, at the age of eighty-four years. He is survived by his wife, Mrs. Goldie Lipchitz; five sons: Mac R. Lipton, and Dr. Irving Lipton, of Los Angeles, Calif.; Dr. Harry R. Lipton, and Allan Lipton, of Atlanta, Georgia; Dr. Louis Lipton, of New York; two daughters: Mrs. A. Marlow (Rose), 127 Chiltern Hill Road; and Mrs. Mary Gottfried, of New York; nine grandchildren: Mrs. Ronald Curtis (Barbara), of Los Angeles, Calif., daughter of Mr. and Mrs. Mac R. Lipton; Peter and Candi, children of Dr. and Mrs. Irving Lipton; Julia, daughter of Dr. and Mrs. Harry R. Lipton; Howard and Arlene, children of Dr. and Mrs. Louis Lipton; John and Donald, sons of Mr. and Mrs. A. Marlow; and Susan, daughter of Mrs. Mary Gottfried. Rabbi David Monson officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was private.

Mrs. Fanny Jacobs, 136 Portland Street, died on Sunday, December 16, at the Doctors' Hospital, at the age of eighty-six years. She was the widow of Jacob Jacobs; and is survived by four sons: Reuben Jacobs, of St. Bruno, Calif.; Samuel Jacobs, 62 Baycrest Avenue; David Jacobs, of Miami, Florida; and Leo Jacobs, 127 Sultana Avenue; three daughters: Mrs. I. Cowitz (Mary), 1687 Bathurst Street; Mrs. S. Rosenthal (Leah), 21 Mayfair Avenue; and Mrs. S. Austin (Millie), 751 Lawrence Avenue West; fifteen grandchildren: Mrs. Ralph Grossman (May Joyce), of New Jersey, daughter of Mr. and Mrs. Reuben Jacobs; Mrs. Sidney Feldman (Alice), 90 Purdon Drive; Mrs. Bill Mandel (Marilyn), 147 Searle Avenue, and Miss Beverley Jacobs, daughters of Mr. and Mrs. Samuel Jacobs; Robert, Dr. Jerry Jacobs, of Chicago, Ill., and Linda, children of Mr. and Mrs. David Jacobs; Mrs. Stuart Farb (Gloria), 138 Shaftesbury Street, and Miss Bonnie Jacobs, daughters of Mr. and Mrs. Leo Jacobs; Berton Cowitz, 107 Acton Avenue, and Clayton Cowitz, 320 Tweedsmuir Avenue, sons of Mr. and Mrs. I. Cowitz; Dr. Donald Rosenthal, of Detroit, Mich., and Harold Rosenthal, of Windsor, Ont., sons of Mr. and Mrs. S. Rosenthal; Miss Betsy Austin, and Fred Austin, 650 Eglinton Avenue West, children of Mr. and Mrs. S. Austin; nine great-grandchildren: Lorrie, Jill, and Bradley Feldman; Michelle Mandel; Guy and Jody Farb; Karen and John Cowitz, children of Mr. and Mrs. Berton Cowitz; Gary Alan, son of Dr. and Mrs. Donald Rosenthal; and a sister, Mrs. Muhla Winnick, 108 Markham Street. Rabbi Bernard Rosenswelg officiated at funeral services at the Shaarai Tefillah Synagogue. Interment was at Mount Sinai Memorial Park. Shiva was at 138 Shaftesbury Street, home of Mr. and Mrs. Stuart Farb, grandchildren.

Mrs. Rose Herman, 57 Diana Drive, died on December 10, at the age of sixty-nine years. She was the widow of Paul Herman; and is survived by a daughter, Mrs. S. Yablo (Gloria), 57 Diana Drive; two grandchildren: Paul and Stephen Yablo; four sisters: Mrs. A. Joseph (Becky), 130 Old Forest Hill Road; Mrs. J. Chalkoff (Sarah), 41 Strathearn Road; Mrs. A. L. Ein (Eva), and Mrs. M. Shapiro (Claire), both of Montreal, Que.; four brothers: Samuel Rosenthal, 287 Strathallan Wood; Sol Rosenthal, 21 Mayfair Avenue; Benjamin Rosenthal, 655 Briar Hill Avenue; and Louis Rosenthal, 14 Glenbrook Avenue. Rabbi Erwin Schild officiated at funeral services. Interment was at Roselawn Avenue Cemetery. Shiva was at the home.

Mrs. Rose Risen, 18 Robbie Avenue, died on Sunday, December 23, at the age of sixty-nine years. She is survived by her husband, Samuel Risen; three sons: Frank Risen, 156 Humewood Drive; David Risen, 27 Berkindale Drive; and Arnold Risen, 314 Whitmore Avenue; a daughter, Mrs. S. Gilbert (Esther), 20 Robbie Avenue; ten grandchildren: Sheila, Howard, and Stanley, children of Mr. and Mrs. Frank Risen; Rochelle, Jeffrey, and Michael, children of Mr. and Mrs. David Risen; Martin, and Alan, sons of Mr. and Mrs. Arnold Risen; Frances, and Edward, children of Mr. and Mrs. S. Gilbert; two sisters: Mrs. Tillie Swartz, 604 Rushton Road; and Mrs. Morris Hershman (Sonya), 68 Humewood Drive; three brothers: David and Dodel Layefsky, 69 Humewood Drive; and Henry Layefsky, 42 Collinson Boulevard. Rabbi Aaron Zimmerman officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 20 Robbie Avenue, the home of Mr. and Mrs. S. Gilbert, son-in-law and daughter.

Manny B. (Whitey) Kerbel, 291 Oriole Parkway, died on Friday, December 21, at Miami Beach, Florida, at the age of fifty-eight years. He is survived by his wife, Mrs. Lillian Taylor Kerbel; two sons: Michael and John Kerbel; a brother, Izzie Kerbel, of Los Angeles, Calif.; and three sisters: Mrs. Jack Silver (Mary), 558 Fairlawn Avenue; Mrs. Samuel Silver (Anne), 588 Castlefield Avenue; and Mrs. A. Gottlieb (Esther), 53 Gloucester Grove. Rabbi Reuben Slonim, assisted by Rabbi Jerald Bobrow, officiated at funeral services at the Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was private. Manny B. Kerbel was a member of the Holy Blossom Temple; and one of the original founders of the Jewish Home for the Aged, at 3560 Bathurst Street.

Charles Jacobs, 415 Markham Street, died on December 17, at the age of eighty-two years. He was the widower of Mrs. Helen Jacobs; and is survived by: two daughters, Mrs. William Nowack (Bess), 46 Gardiner Avenue; Mrs. M. Greenbaum (Kay), of Chicago, Ill.; three sons: Morris Jacobs, 415 Markham Street; Arthur Jacobs, 244 Wilmington Avenue; and Murray Jacobs, 8 Meadowbrook Avenue; twelve grandchildren: Jack Nowack, 158 Gordon Road; Paul Nowack, 3875 Bathurst Street; Nell, and Michael Greenbaum; Michael, and Paul, children of Mr. and Mrs. Morris Jacobs; Eleanor, Paula and Brian, children of Mr. and Mrs. Arthur Jacobs; and Tami, Nancy, and Howard, children of Mr. and Mrs. Murray Jacobs; and two great-grandchildren: Bobby, and Kathy, children of Mr. and Mrs. Jack Nowack. Rabbi Erwin Schild officiated at the funeral services. Interment was at Lambton Park Cemetery. Shiva was at 415 Markham Street, the home of Mr. and Mrs. Morris Jacobs.

Charles (Nehemia) Kellerman, 30 Hotspur Road, died at the Toronto General Hospital, on December 20, at the age of seventy-six years. He is survived by his wife, Mrs. Rose Kellerman; three sons: Max Kellerman, 314 Oriole Parkway; Samuel Kellerman, 5 Sunfield Road; and Jack Kellerman, 106 Chiltern Hill Road; five grandchildren: Linda, daughter of Mr. and Mrs. Max Kellerman; Gordon and Marjorie, children of Mr. and Mrs. Samuel Kellerman; Mrs. Eric Miller (Ruth), 26 Underhill Drive, and Robert, children of Mr. and Mrs. Jack Kellerman; two brothers: Charles Kellerman, 43 Carling Avenue; and Rabbi Meyer Kellerman, of Kitchener, Ont. Rabbi Marcus Ochs officiated at funeral services. Interment was at Roselawn Avenue Cemetery. Shiva was private.

Max Brandes, of New York, died on December 14, at the age of eighty-five years. He was the widower of Mrs. Goldie Brandes; and is survived by two daughters: Mrs. Charles Steinhardt (Stella), 125 Shelborne Avenue; and Miss Celia Brandes, of New York; a son, Asher Brandes, of New York; a grandson, Dr. Marvin I. Steinhardt, residing at New Mount Sinai Hospital, Toronto; and a great-grandson, Sidney Jordan Steinhardt. Funeral services were in New York. Interment was at Mount Carmel Cemetery, in New York. Shiva was at 126 Shelborne Avenue, Toronto, the home of Mr. and Mrs. Charles Steinhardt.

Samuel Levine, 3382 Bathurst Street, died on December 18, at the age of seventy-eight years. He is survived by a daughter, Miss Ruth Levine, 3382 Bathurst Street; a son, Harry Levine, 103 Denbigh Crescent; two grandchildren: Jack and Elaine, children of Mr. and Mrs. Harry Levine. Rabbi Erwin Schild officiated at funeral services at College Memorial Chapel. Interment was at Sons of Jacob section of Dawes Road Cemetery. Shiva was at the home.

Samuel Shub, of Timmins, Ont., died on Saturday, December 15, at the St. Mary's Hospital, in Timmins, at the age of sixty-two years. He is survived by his wife, Mrs. Sophie Shub; a son, Tom Shub, 2700 Bathurst Street, Toronto; four daughters: Miss Simmie Shub, 2700 Bathurst Street; Mrs. M. Donn (Gayle), 5 Wasdale Crescent; Miss Harriet Shub, of Los Angeles, Calif.; and Miss Judy Shub, of Timmins, Ont.; two brothers: Morris Shub, of Timmins, Ont.; and Frank Shub, 3560 Bathurst Street; and four sisters: Mrs. Frank Mallin (Rela), of Timmins, Ont.; Mrs. Sadie Petchersky, Mrs. Nat Katz, and Mrs. Max Petchersky, all of Windsor, Ont. Rabbi David Monson officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at 2700 Bathurst Street, the home of Mr. and Mrs. Tom Shub, his son and daughter-in-law.

Bnai Brith Head Berates Soviet Jewish Policy

The throttling of Jewish cultural life in the Soviet Union leading to anti-Semitic outbreaks in that country, and the punishment of Jews for "economic crimes," was reported at the 119th annual meeting of the Bnai Brith board of governors by Label A. Katz of New Orleans, president of the 470,000 member organization, in Washington, D.C. Mr. Katz charged that the U.S.S.R.'s policy of isolating its Jewish citizens from their past, their traditions, while severing their every link with world Jewry, not only threatens the cultural extinction of almost 3,000,000 Soviet Jews, but weakens their physical security as well. "When Jewish culture is defamed," he said, "the Jew stands condemned before the masses, and all eyes turn upon him when domestic crisis or foreign danger makes men afraid."

Reports filtering out of the Soviet Union indicate an increasing trend in this kind of attack to divert attention from the miscalculations of the omniscient Communist leaders, "when Soviet central planning miscarries, when agricultural and industrial experiments fail, and the economy creaks at the joints," the Bnai Brith president declared. "A wave of economic crimes suddenly drenches the Soviet press and radio, showy and highly-publicized trials are held, and severe punishment is meted out. The victims in highly disproportionate numbers bear Jewish names. The Jews, already singled out for cultural disintegration, become the human scapegoat."

In Argentina, where more than fifty incidents of anti-Semitic violence and vandalism erupted during the spring and summer, neo-Nazi movements, insignificant and unrepresentative of the country, have been able to exploit the economic and social instability and political unrest now troubling that country, Mr. Katz said. He also condemned "the social discrimination, intellectual sneers, cultural disparagements, forms of anti-Semitism which some people regard as harmless," as nurturing and sustaining anti-Semitic malcontents and subversive movements until economic distress and social instability give them a mass following.

The 200 Bnai Brith leaders in Washington also heard about Israel's programs of cooperation with Afro-Asian states described as among the highest achievements during its fourteen years of statehood. Dr. Eliahu Elath, first Israel Ambassador in Washington, now president of The Hebrew University, told a banquet session that in the past four years more than 3,000 students from Asian and African countries have studied in Israel and some 900 Israeli technicians and advisers have been sent abroad, mostly to the same states.

In the experiences of Israel, which has had to devise accelerating techniques to meet problems that could not await the kind of solution which takes generations to evolve, the smaller Asian and African nations are finding at least partial answers to some of their own burning problems, Dr. Elath said.

"They saw that we had been as little able as they to wait on normal, gradual development. Our very survival had often dependend on our ability to tackle problems by unorthodox means, to improvise to meet the unexpected, to take great risks to meet greater dangers. Leaders of the new Afro-Asian states are finding inspiration and example in Israel's experience as "a laboratory of ideas and experiments.

"Israel, still beset with economic and political difficulties, has not exaggerated its capacity to help, and the new nations, in turn, find their relations with Israel have no strings attached, and with no political or other safeguards required. This is demonstrated in the field of education, which is the most urgent of the outstanding problems in the new states. What has taken centuries in the older lands of the West must somehow be speeded up in the newly-emerging countries, and it is by no means certain that the same techniques will prove effective in less developed areas."

"Israel found it necessary to alter them when we came to deal with many of our own Oriental immigrants. These considerations, have led the Hebrew University to establish a five-year course for Asian and African students in its medical school and provide similar facilities in its school of agriculture."

WAS DISTINGUISHED

(Continued from Page One)

of the board from 1950 to 1952. He was president of the American Friends of Hebrew University from 1947 to 1951 and honorary president from 1951 until his death.

In this work he was closely associated with Dr. Chaim Weizmann, first president of Israel; Dr. Judah L. Magnes, first president of the University in Jerusalem; and Dr. Albert Einstein, on whom he conferred an honorary degree on behalf of the University in 1929.

In addition to English, Dr. Wechsler was fluent in German, French, Yiddish, and Hebrew.

In 1955 Hebrew University awarded him an honorary doctorate of philosophy in recognition of his service to learning and scholarship through the University since 1921, says the New York Times. He is survived by his widow, the former Miss Minnie Wechsler; a daughter, Mrs. Miriam Linn; a brother, Dr. David Wechsler; a sister, Mrs. Eva Lobel; and two grandchildren.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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JUDAISM AND ETHICS

BY RABBI NORMAN E. PRIMER, WITH AN EDITORIAL ADVISORY BOARD OF TEN RABBIS AND THREE LAYMEN; AND REPRINTED BY KIND PERMISSION OF THE B'NAI B'RITH YOUTH ORGANIZATION. DR. NORMAN E. PRIMER IS NEW YORK METROPOLITAN REGIONAL DIRECTOR OF THE B'NAI B'RITH HILLEL FOUNDATIONS AND DIRECTOR OF THE HILLEL FOUNDATION AT BROOKLYN COLLEGE

(Continued from Last Week)

Moses

On such a divine mission, Moses, the greatest of all prophets, appeared before the mighty Pharaoh of Egypt and fearlessly demanded for his oppressed Hebrew brethren, "Let my people go!" Some time later, as this slave people gathered in the Sinai desert, Moses ascended the peaks of Mount Sinai and from its towering heights transmitted to the children of Israel the Ten Commandments of God. These were the sacred words by which the hearts and minds and souls of men, enslaved to bigotry, idolatry and superstition, could be set free. Even in abbreviated form they are moving and awe-inspiring!

The Ten Commandments

1. *I am the Lord, thy God, who brought thee out of the land of Egypt, out of the house of bondage.*
II. *Thou shalt have no other gods before Me.*
Thou shalt not make unto thee a graven image . . .
Thou shalt not bow down unto them, nor serve them.
III. *Thou shalt not take the name of the Lord, thy God, in vain . . .*
IV. *Remember the Sabbath Day, to keep it holy . . .*
V. *Honor thy Father and thy Mother . . .*
VI. *Thou shalt not murder.*
VII. *Thou shalt not commit adultery.*
VIII. *Thou shalt not steal.*
IX. *Thou shalt not bear false witness against thy neighbor . . .*
X. *Thou shalt not covet . . .*

EXODUS 20:2-14

Elijah

A few centuries afterwards, the Prophet Elijah, with a death sentence already on his head, goes unflinchingly to face the tyrant ruler of the Northern Kingdom, called Israel, in order to unmask the legal murder the latter had committed against Naboth the Jezraelite, whose ancestral vineyard the ruler had wanted.

"And the word of the Lord came to Elijah the Tishbite saying: Arise, go down to meet Ahab, King of Israel, who is in Samaria. Behold he is in the vineyard of Naboth whither he is gone down to take possession of it. And thou shalt speak unto him saying: 'Thus hath said the Lord, Hast thou murdered and also taken possession?'"

I KINGS 21:17-19

Isaiah

Isaiah, too, a little over a hundred years later, revolts against the corruption and sinfulness of the people of Judea. The Temple in Jerusalem may be crowded with worshippers, but their multitudes of sacrifices and prayers are just a cover-up for their personal greed and their violence against those in their debt and against business competitors. The prophet cannot restrain his righteous anger. He cries out bitterly against this hypocrisy:

"Hear the word of the Lord,
Ye rulers of Sodom;
Give ear unto the law of our God,
Ye people of Gomorrah."
"To what purpose are your many sacrifices unto Me?
Saith the Lord;
I have had my fill of your burnt-offerings of rams,
And the fat of fed beasts."

ISAIAH 1:10-11

* * *

"And when ye spread forth your hands,
I will hide mine eyes from you;
Yea, when ye utter many prayers,
I will not hear;
Your hands are full of blood.
Wash you, make you clean,
Put away the evil of your doings
From before Mine eyes." . . .

ISAIAH 1:16-17

And on the occasion of a great public fast, Isaiah again challenges:

"Is such the fast I have chosen
The day for a man just to afflict his soul?
Is it merely to bow down his head as a bulrush
And to spread sackcloth and ashes under him?
Wilt thou call this a fast
And a day acceptable to the Lord?
Is not this the fast I have chosen!
To loose the chains of wickedness,
To undo the bonds of the yoke
And to let the oppressed go free;
Is it not to deal thy bread to the hungry
And to bring the poor that are cast out to thy house;
When thou seest the naked, that thou cover him
And that thou hide not thyself from thine own flesh."

ISAIAH 58:6-7

These moving messages were not just beautiful generalities; nor just pious sermons. They were the blunt and direct application of God's teachings to the personal and social problems of the day. They were a fiery defense of the downtrodden and the oppressed. They were a condemnation of corruption, wherever it was present, whether in the masses or the classes, the poor or the rich.

Malachi

The prophets were the fearless teachers of those lessons which they felt were the logical and compelling conclusions of the Judaic principle so forcefully expressed especially by Malachi.

"Have we not all one Father?
Hath not one God created us?
Then why do we deal treacherously against our brothers,
To profane the covenant of our fathers?"

MALACHI 2:10

No wonder then that the voice of prophecy has remained eternal and its teachings as meaningful and as applicable to the issues of our own age as when they were first spoken. For oppression and hypocrisy and injustice are still very much with us. The voice and word of God are still too much limited only to the confines of the Synagogue. And while many pray to Him on Sabbath Day, there are too many who prey on His children on other days!

The Talmudic view of ethical living

Neither Judaism, nor Jewish ethics, however, stopped with the close of the Biblical period. In the Talmudic age, which followed, the Rabbis carried these basic principles and precepts into every possible area of Jewish activity and experience, personal and social. A whole section of the Talmud was compiled just on ethics, called "Pirke Aboth." "The Sayings of the Fathers." (This was, of course, in addition to the countless ethical teachings scattered throughout Rabbinic literature.)

The spiritual truths contained in "Pirke Aboth" became so popular that eventually the whole book was included as part of the "Siddur" or daily Prayerbook. It even became customary on the Sabbath, especially during the long summer days, to study these texts in the Synagogue as part of the adult education program.

The "Sayings" would bring the Jew, even the simple one, to grips with innumerable questions crucial to man and society in every age.

—*What is the good way which a man should follow? And the evil way which he should shun?*
—*What is the significance of outer conduct? Of inner intent?*
—*How important is Jewish learning? Where does the Jewish intellectual stand?*
—*Does man owe anything to society?*
—*Who is wise, who is strong, who is rich, who is honorable — ethically speaking?*

In brief, the gamut of human experience is covered but in accents of eternal wisdom. Is it any wonder then that this classic work has retained such vitality and freshness!

From its crown of priceless jewels, let us pick out just one gem, one that seems to fit so meaningfully into our times and examine it in depth. For example, let us take Rabbi Simeon, son of Gamaliel, who said that the world is preserved by three things: justice, truth, and peace.

Justice

The Hebrew language has several words for justice. One of them calls to mind a clear-cut court decision arrived at on the strict basis of the law. Another, however, may refer to the proper and delicate balance that must be maintained in a conflict of rights. A third, on the other hand, denotes the application of the higher yardstick of equity and even mercy, so indispensable to the human situation, yet often indefinable in legal terminology. Yet all of them in their deepest implications speak out on behalf of a just and righteous conduct which should characterize all of our associations with other people. Indeed, few men in our land would disagree with the Psalmist that justice and righteousness ought to "reach out unto the very ends of the earth." This is one of our precious democratic and human ideals.

Z'dakah

For our limited purposes, let us just take one of these Hebrew terms, dealing with it only in its limited meaning. That word is "Z'dakah."

As a right, not a favor. Some of us immediately will recognize it as familiar and quickly translate it as charity. This would not be exactly right, because unfortunately, the word "charity" has come to carry an overtone of pity and even superiority. People talk about giving charity to the "lower classes," and put a label of "charity case" on those who receive such help. The Hebrew word "Z'dakah" sharply rejects such a notion. Others, therefore, may prefer the translation "philanthropy." That would be much closer because philanthropy really means "love of man." Actually, however, as we pointed out, "Z'dakah" is one of the synonyms for justice or righteousness. It, therefore, expresses the idea that when a Jew gives "Z'dakah," he is not doing anyone a favor. He is only carrying out what is his rightful obligation, for when a Jew is in need of assistance he has a just claim for such aid on his fellow Jew. This kind of attitude is probably radical even for our own day. If so, it is to Judaism's credit that its social thought is so far advanced.

As a social obligation. Moreover, this responsibility was for the Jew not only an individual one. It rested collectively on the whole community. Society must provide for those whom some misfortune has deprived of the abundant blessings of life. Among the Jews of Biblical days, for example, every citizen was taught: "Thou shalt not harden thy heart nor shut thy hand from thy needy brother. But thou shalt surely open thy hand unto him." Preachment would not be enough. Consequently, community legislation was included which compelled each farmer to set aside a certain portion of his harvest for "the poor and the stranger."

As a social institution. Later on in Talmudic times, when Jews became more urbanized and lived in the city, a community fund or "kuppah" was officially organized. Such efforts were often headed by the most distinguished scholar of the town. Out of this fund regular grants were made to individuals and families to provide for their basic needs. This community responsibility was so widely accepted that several hundred years later a great scholar is able to report with pride that "there was hardly a Jewish settlement which did not maintain a 'kuppah'.

By the end of the medieval period, Jews had developed an elaborate system of public hostels, community kitchens, public baths, free burial societies, free loan associations, free clothing auxiliaries, and similar other "z'dakah" institutions. In addition, there is no nobler chapter in Jewish history than the story of the outpouring of Jewish generosity when fellow-Jews had to be redeemed from slavery. Many a man, woman, or child fleeing from pogroms or persecution was captured by brigands and pirates and held for ransom or sold into slavery. The Jews did not stand idly by when this happened. For such a noble purpose or "mitzvah" the law commands that even the Holy Scrolls be taken from the Ark and sold. And they were!

As personal involvement. Poverty was never regarded by Judaism as a blessing. The experience could be too crushing. Several safeguards, therefore, were set up to help sustain the morale of the poor. In the first place, highest priority was given to inviting them personally as guests into one's own home. This was especially true on a Sabbath or festival, when home hospitality for the needy or stranger was considered a great "mitzvah." Indeed, you might never know how great a scholar or how saintly a personality was concealed under the frail and dusty garb of the traveler. Jewish folklore contains numerous tales which identified such a shabby vagabond with some disguised saint and even with Elijah the Prophet, who had deliberately returned to earth to test the merits of the Jewish people.

As character support. But beyond cultivating such social virtues in others, Jewish law also directed the pauper to give some "z'dakah" on his own. He must never be permitted to fall so low that he would lose his self-image as a human and the responsibility it imposes. Nor should he be allowed to forget his humaneness. He should rather be reminded that there might always be someone in even greater need. But even more, the act of giving prevents pauperization. Sharing with others helps to raise one's hopes. It restores one's dignity and helps to return the tarnished "image of God" to its original luster.

As a source of self help. With this goal in mind, Maimonides, the greatest Jewish thinker of the Middle Ages, proposed as the highest form of "z'dakah" the kind of giving which would help the poor to help themselves. "There are," he said, "eight degrees to 'Z'dakah,' one higher than the other":

— *"The highest degree is to strengthen the hands of the needy Israelite by giving him a gift or a loan, by taking him into a partnership or offering him a job so that he may stand on his own feet.*
—*Below this is the 'z'dakah' where the identity of both the donor and the receiver are unknown to each other.*
—*Below this is the 'z'dakah where the donor knows the identity of the receiver but not vice-versa.*
—*Next to this is the contribution given in such a way that the receiver knows the identity of the giver but not vice-versa.*
—*Next to this is to provide help, but before one has been asked.*
—*Below this is to give 'z'dakah' only after one has been asked.*
—*Below this is to offer assistance cheerfully but less than one can afford.*
—*The lowest degree of 'z'dakah' is to contribute, but to do so grudgingly."*

In a sense, modern social work has borrowed from Maimonides, because this same concern for people governs the practice of many social agencies which give financial support to needy families. One finds a tendency to discourage well wishers from making a direct gift of a well stocked basket on Thanksgiving Day in order to provide the giver "the golden warmth of face to face giving." Experience had indicated that for many recipients in our society, this had been a degrading experience, filling them with shame which lasted long after the food was gone.

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(Continued Next Week)

CANADIAN JEWISH REVIEW

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